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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lewyer before using or acting under this form At warrandes, archading merchansplility and leness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE	PRESERVES, maine	ALA JOHA
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
a corporation of the State of	, for and in consideration of the	ne payment of the indebtedness
	er mentioned, and the cancellation of	
and of the sum of one dollar, the receipt who	ereof is hereby acknowledged, does	hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto	RANK PRISTERA AND CARMELA	
3565 TREAT	Y LANE HOFFMAN ES	TATES, 11 60195
heirs, legal representatives and assigns, all the		
acquired in, through or by a certain MORTGA	() .	
19_86 and recorded in the Recorder's Offic	ce of <u>COOK</u> County, i	n the State of Illinois, in book
KXXXXX of records, on page XXXXXX, as do	cument No. 86365417 1, to	the premises therein described,
situated in the County ofCOOK,	State of Illinois, as follows, to win.	
LOT 4 IN BLOCK 23 IN WINDSTON SECTION 19, SECTION 20, SECTION 10, EAST OF THE THIRD PRINCIP. RECORDED IN THE RECORDERS OFF AS DOCUMENT NO. 21065060, IN	ON 29, AND SECTION 30, TO AL MERIDIAN, ACCORDING TO ICE IN COOK COUNTY, ILLING	WNSHIP 42 NORTH, RANGE THE PLAT THEREOF
PIN # 02-29-306-003	COOK COUNTY, ILLINOIS FILED FOR RECORD	O _{/Sc}
	93 001 27 AM 8: 10	93863818
		and the street
anather with all the annuatenesses and missile	ass there unto belonging or any estate	n e e e e e e e e e e e e e e e e e e e
ogether with all the appurtenances and privile IN TESTIMONY WHEREOF, the said	PLAZA BANK	ining.

BUX 353

By Concert Porter

VICE Product LEANETTE PORTER

Attest: Secretary JOHN D. AUSTON

G. FAVELA-PLAZA BANK 460 W. IRVING PARK RD, NORRIDGE, IL 60634

(NAME AND ADDRESS)

Secretary, and its corporate seal to be hereto affixed, this 21ST day of SEPTEMBER

93863818

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PT-SES LLIPBIN FRANKCIAL INC.	MAIL TO: FRANK PRISTERA CARMELA PRISTERA 3565 TREATY LANE HOFFMAN ESTATES, IL 60195	UNOFF	ADDRESS OF PROPERTY:	OP	Y 70	By Corporation	RELEASE DEED
53818		Open Or					

CIVEN under my hand and NOTRRY seal this 21ST day of SEPTEMBER 1993.

NOTARY PUBLIC

"OFFICIAL SEAL"

GLORIN FAURE Shallo di Binnered

My Commission Expures d'innered

My Commission Branch d'innered

My Commiss

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEANETTE PORTER

personally known to me to be the VICE President of the JOHN D. AUSTON

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Caused the corporation and personally known to me to be the signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, such of the said instrument and caused the corporation. So their free and voluntary bursuant to authoric given by the Board of DIRECTORS

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF

_TAO BTATE

COOK

ILLINOIS