CALITION: Consult a lewyer before using or acting under this form. Matther the publisher nor the seller of this form makes any warranty with respect thanks, trouding any warranty of merchantability or fitness for a particular purpose

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

74-12-874 (2)

protection was been a substituted and

93863958

Above Space For Recorder's Use Only

29-

RNOW AZL MEN BY TH	ESE PRESENTS, Trat	Water IDWEL DENK	
of the County of a		r and in consideration of the pay	ment of
the indebtedness secured by the _Mor	ent of Rents &  tgage hereinafter mention	ned, and the cancellation of all t	he notes
thereby secured, and of the sum of o	one dollar, the receipt whereof is	hereby acknowledged, do es.	hereby
REMISE, RELEASE, CONVEY, and			
Trustees under Trust #10818		(10012 100 100 1000	
heirs, legal representatives and as	Assignment	of Rents &	
, ,	through or thy a certain Mortga	-	
May 19.82, and recorded	d in the Recorder's Office of	Cook County, in the	State of
Illinois, in book of records,	on page, as accument N		remises
therein described as follows, situated in	the County ofCool		State of
Illinois, to wit:			5 5 4 44 5
See Exhibit "A" atta	ched hereto and made a	perr hereof.	
E AN	COOK COUNTY ILLINOIS FRED FOR RECORD	0/4/	
	33.007.27 FM 0: 05	93863958	· 1 .
		and a second second section	
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egister og som en er og statte en			5.7313
		ja en	
together with all the appurtenances and	d privileges thereunto belonging (#17-03-108-016-1	· ·	
Permanent Real Estate Index Number	(s): #17-03-108-016-1137	, #17-03-108-116-1138	2 · ·
Address(es) of premises: <u>Units</u> 39			
		·	
Witness hand and seal	, this14th_ day of	January (	9 <u>93</u> .
	Charles,	Ardum Sup	, (SEAL)
	By: Charles	D. Anderson, Sr. Vice	President
	Konsist	A. Kieper, Vice President	_ (SEAL)
· · ·	By: Frances	• • •	Lending
This instrument was prepared byCar	ole E. Burr, /1/ N. Mic	nigan Avenue, Unicago	FIF PAGE

BFC FORMS SERVICE, INC. 106/495-3990



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OALEST BEST RENT BOOK		ADDRESS OF PROPERTY:	7 7	By Corporation	RELEASE DEED
Stranger of Strang	Commission E	8861 31 10 2004) : 10	OFFICE SANSAMINATION (LANGE) AND THE SANSAMINATION (CONTRACTION CONTRACTION (CONTRACTION CONTRACTION (CONTRACTION CONTRACTION	אסוי אין פס	
seal of said corporation to be affixed thereto, said corporation, as their free and voluntary a and purposes therein set forth.  4 th day of January 1993.	rectors of	Fogra of Discotorio	A civen by the	pursuant to sutbon	
tion, and personally known to me to be the nent, appeared before me this day in person Vice President Statesty, they dent and of Lending Statesty, they	Rof said corpora foregoing instrun Vice	anabis Socretions on to the contract and the contractions of the c	Vice Presidents: Che <u>af Lendis</u> Cnames are sui	same persons whose	
IFY that Charles D. Anderson hater Tower Bank ances A. Kleper , personally	lo mabisarq	Sr. Vice	o me to be the		
oilduq yasion a ,			นก อนุว		
. ··	.ss {			STATE OF 11	

**UNOFFICIAL COPY** 4 3 8 5 3 9 5

## EXHIBIT "A"

Unit 39A, 39B, 39C, and 39D, as delineated on the Survey of the following described percel of real estate: that part of Lots 4 to 7 inclusive in Block 1 (except that part included in Lake Shore Drive as now located), and that part of Lots 1 to 4 inclusive in Block 2 and that part of vacated Stone Street, lying between Blocks 1 and 2 aforesaid, all taken as a tract and described as follows beginning on the North line of said Lot 4 in block 2 at a point 102 feet East of the Westerly line of said Block 2; thence East of the North line of said Lot 4 and the Morth line of said Lot octended East approximately 132.25 feet of the Westerly line of Lake Shore Drive; thence Southerly on the Westerly line of Lake Shore Drive 163.44 feet of the North line of East Goethe Street and the South-line of Block 1 aforesaid; thence West on the North Line of East Coethe Street approximately 149.58 feet to a point 102 feet East of the South West Corner of Lot 14 in said Block 2 thence North on a line parallel to and 102 feet East of the Westerly line of Lots 14 to 11 inclusive of (aid Slock 2 approximately 161.24 feet to the point of beginning, all in H. O. Stone's Subdivision of Astur's Addition to Chicago in the Northwest fractional quarter of Section 3, Township 39 North, Range 14 Bast of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration made by LaSalle National Bank as Trustee under Trust Number 45030, recorded in the Uffice of the Recorder of Deeds, Cook County, Illinois as Document Number 22501302; together with its unlivided percentage interest in the common elements as set forth in said Declaration.

P.I.N. 17-03-108-016-1137; 17-03-108-116-1138; 17-03-108-016-1139, vol 36
Chicago, IL 60610

A CONTRACTOR OF THE STATE OF TH