



ACCT #47001000133

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Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93864420

DEPT-01 RECORDING \$23.00
T#8888 TRAN 6022 10/27/93 10:29:00
#3402 # *93-864420
COOK COUNTY RECORDER

Blank Space for Recorder's Use Only

NBD BANK F/K/A COUNTRYSIDE BANK

(Name of Bank)

STATE banking CORPORATION ("Mortgagee")

whose address is 1190 SO. ELMHURST ROAD, MOUNT PROSPECT, IL. 60056

certifies that the Mortgage executed by DANIEL J. SENNETT, AN UNMARRIED PERSON

("Mortgagor")

whose address is 1331 MALLARD LANE, MT. PROSPECT, IL 60056

to Mortgagee, dated JULY 21, 1990 and recorded on AUGUST 6, 1990
in Book Page, as document No. 90377512, COOK County Records, is satisfied
and released. (If the following is left blank, then it is not applicable.): The Assignment of Real Estate Leases and Rentals executed
by the Mortgagor, dated, 19 and recorded on, 19,
in Book Page, as document No., County Records,
and the Subordination of Real Estate Lease executed to,

dated, 19 and recorded on, 19 in Book Page,
as document No., County Records is/are also released.

The Mortgage covers real property in the VILLAGE of MT. PROSPECT, COOK
County, Illinois, described as:

SEE ATTACHED LEGAL DESCRIPTION

PIN #08-14-401-075-1006

1331 MALLARD LANE, MT. PROSPECT, IL 60056

Executed on September 21, 1993.

NBD BANK F/K/A COUNTRYSIDE BANK
(Name of Bank)

By: Amy N. Holloway
AMY N. HOLLOWAY
In: SECOND V.P. CONSUMER LOAN OPERATIONS

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on September 21, 1993
by AMY N. HOLLOWAY, SECOND V.P. CONSUMER LOAN OPERATIONS
of NBD BANK F/K/A COUNTRYSIDE BANK

STATE banking CORPORATION, on behalf of the CORPORATION

This instrument was prepared by:
NBD BANK/CONSUMER LOAN OPERATIONS
600 N. MEACHAM RD.
SCHAUMBURG, IL. 60196

Notary Public for State of Illinois
My Commission Expires MAR 28, 1994

Handwritten signatures and stamps, including '2300 MS' and 'When recorded mail'.

COOK COUNTY RECORDER
COUNTY, ILLINOIS
MOUNT PROSPECT OFFICE
2100 S. ELMHURST RD.
MT. PROSPECT, IL 60056

93864420

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UNIT NUMBER 31 AS SHOWN AND IDENTIFIED IN THE SURVEY OF TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN KENROV'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST HALF (½) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST QUARTER (¼) OF THE SOUTHEAST QUARTER (¼) OF SECTION 14 AFORESAID) WITH THE NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTHWEST QUARTER (¼) OF THE SOUTHEAST QUARTER (¼) OF SAID SECTION 14), THENCE SOUTH 88 DEGREES 59' 01" WEST, 675.991 FEET, ALONG THE AFORESAID NORTH LINE OF LOT 1, THENCE SOUTH 13 DEGREES 01' 00" EAST 102.241 FEET, THENCE SOUTH 88 DEGREES 59' 01" WEST 55.0 FEET, THENCE SOUTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 995.0 FEET FOR AN ARC DISTANCE OF 124.969 FEET, SAID CURVE HAVING A CHORD LENGTH OF 124.887 FEET BEARING SOUTH 6 DEGREES 40' 29" WEST THENCE DUE WEST 125.0 FEET, THENCE SOUTH 01 DEGREE 11' 01" WEST 154.153 FEET, THENCE SOUTH 12 DEGREES 19' 38" EAST 20.0 FEET, THENCE SOUTH 83 DEGREES 05' 30" WEST 26.586 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN THENCE SOUTH 14 DEGREES 01' 45" EAST 208.551 FEET, THENCE SOUTH 75 DEGREES 58' 15" WEST 64.0 FEET, THENCE NORTH 14 DEGREES 01' 45" WEST 208.551 FEET, THENCE NORTH 75 DEGREES 58' 15" EAST 64.0 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS AND RESTRICTIONS FOR BRALEN TOWNHOME COMDOMINIUM NUMBER 6 BUILDING, MOUNT PROSPECT, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,396,399, TOGETHER WITH AN UNDIVIDED 16.5351 PER CENT INTEREST IN THE ABOVE DESCRIBED PREMISES EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO:

PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION DATED JUNE 15, 1972 AND RECORDED JULY 17, 1972 AS DOCUMENT NUMBER 21,974,867 FOR INGRESS AND EGRESS.

ALSO:

PARCEL III:

EASEMENTS FOR THE BENEFIT OF PARCEL I DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RELATING TO THE BRALEN TOWNHOME OWNERS ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,419,333.

ALSO:

PARCEL IV:

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS OVER ROADWAY AS CREATED BY DECLARATION DATED FEBRUARY 11, 1971 AND RECORDED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21,401,332 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1965 AND KNOWN AS TRUST NUMBER 33425, AND AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1966 AND KNOWN AS TRUST NUMBER 35289, AND AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1965 AND KNOWN AS TRUST NUMBER 19237, AND AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1962 AND KNOWN AS TRUST NUMBER 28948 AS SHOWN ON PLAT OF EASEMENT ATTACHED THERETO AND MARKED EXHIBIT "A" AND IN A GRANT OF EASEMENT FROM HUNTINGTON COMMONS ASSOCIATION, A NOT FOR PROFIT CORPORATION OF ILLINOIS DATED SEPTEMBER 21, 1972 AND RECORDED SEPTEMBER 21, 1972 AS DOCUMENT NUMBER 22,058,639.

24-060

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