

UNOFFICIAL COPY 4465

93864465

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **238316/(MCBRIDE)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONALD J. MCBRIDE, A WIDOWER
Mortgagee: FORD CONSUMER FINANCE CO., INC.
Loan Amount: 96,765.00
Date Of Mortgage: 12-30-91
Date Of Recording: 01-02-92
Pin Number: 25-01-110-(41)
Prop Addr: 8828 S. CORNELL, CHICAGO, IL
Doc/Instrument #: 92-001783
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#8888 TRAM 6863 10/27/93 11:01:00
#3448 # * 93-864465
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 12, 1993.

FORD CONSUMER FINANCE COMPANY, INC.

Demasha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this JULY 12, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Flintroy Cooper
NOTARY PUBLIC



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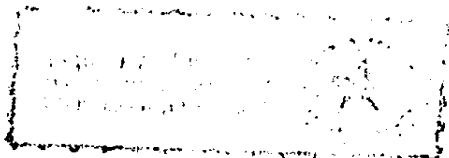
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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 238318/(MCBRIDE)

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ATTACHMENT "A"

LOT 1 AND THE NORTH HALF OF LOT 2 IN BLOCK 4 IN FLORIAN W.
WEBBER'S STONY ISLAND BOULEVARD SUBDIVISION, BEING A SUBDIVISION
OF LOTS 7 AND 8 IN PARTITION BY OWNERS OF THE WEST 1/4 OF SECTION
1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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J = R01.055716