60466 PARK FOREST, ILLINOIS

AND WHEN RECORDED MAIL TO

93864573

FIRSTAR HOME MORTGAGE CORPORATION

99 INDIANWOOD BOULEVARD PARK FOREST ILLINOIS 60466

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 9888705

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK MILWAUKEE, NA, A UNITED STATES CORPORATION 777 EAST WISCONSIN AVENUE, MILWAUKEE, WISCONSIN 53202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1993 executed by THOMAS V. BIJAV SR. AND MARY ELLEN BIJAK, HUSBAND AND WIFE

> DEPT-01 RECORDING \$23,00

T+0011 TRAN 7731 10/27/93 09:38:00 +7982 + *-93-864573 COOK COUNTY RECORDER

to FIRSTAR HOME MORT FAGE CORPORATION a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of business 1, 309 SOUTH 60TH STREET-SULTE 210 WEST ALLIS, WISCONSIN 53214 WEST ALLIS, WISCONSIN

and recorded in Book/Volume No. ,page(s)

93864 Program Records, State of ILLINOIS described hereinafter as follows: LOT 153 IN ROBERT BARTLETT'S CLYMPIA GARDENS FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT CION

93864573

32-19-103-019

Commonly known as: 60911 20800 GARDNER AVENUE, CHICAGO HEIGHTS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to bounge due the interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 21st, 1993 _ bafore me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, KAREN LOUD personally appeared

BRANCH MANAGER known to me to be the and

known to me to be

Notary Public

of the corporation herein which executed the within instrument, that the soal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges/said instrument to be the free act and deed of said corporation.

10-23-94 My Commission Expires

WITNESS:

BY:

ITS:

FIR9TAR

Kimberly K. Peling Notary Public, State of Illinois My Commission Expires 10/23/94

ITHIS AREA FOR OFFICIAL NOTAHIAL SEAL

"OFFICIAL SEAL"

HOME

KAREN LOUD

ITS: BRANCH MANAGER

DPS 171

Bax 64

171

County.

COOK

UNOFFICIAL COPY

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Property of Cook County Clark's Office