

93864822

DEPT-01 RECORDING \$23.50
7:11:11 TRAN 2969 10/27/93 09:50:00
#1052 # *-93-864822
COOK COUNTY RECORDER

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

That ADVANCED EQUITY MORTGAGE CORP.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK, and State of ILLINOIS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by 93864821
Robert D. Malandrino
and payable to the order of Advanced Equity Mortgage Corp.
in the sum of \$ 102,000.00 dated October 7, 1993
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number _____, Book/Volume _____, Page _____, of the Official Clerk/Recorder's records of _____ County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in _____ County, State of _____ to wit:

LOT 20 IN KUEMPEL MILLER SUBDIVISION BEING A SUBDIVISION OF OUTLOT A OF HOME AND COMMUNITY PLANNING ASSOCIATION COVERTURE ADDITION TO THE VILLIAGE OF NILES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 EXCEPTING THE EAST 10 ACRES ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Land Title L-210985-02
2009-09-23-402-082

2009-09-23-402-082

Dated the 7th day of October 1993, to be effective, the date of acknowledgment of the Security Instrument referenced herein.

By: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

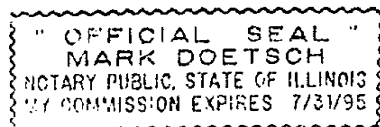
ss:

This instrument was acknowledged before me this 7th day of October, 1993, by Dennis J. W. Featherstone of Advanced Equity Mortgage Corp. on behalf of said Corporation.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: _____

After Recording Return to:
BarclaysAmerican Mortgage Corporation
5032 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217



93864822

2350

UNOFFICIAL COPY

1/1/2023

Property of Cook County Clerk's Office

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