

2

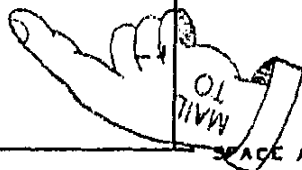
MONICA A. SMITH

UNOFFICIAL COPY

4 5 8 1 1 2 5 2

AND WHEN RECORDED MAIL

Name WESTAMERICA MORTGAGE COMPANY
Address 455 E. STATE PARKWAY
City & State SUITE 203 & 204
SCHAUMBURG, IL 60173



LOAN # 00086803-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

E09436

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1993, executed by JOHN T. ANTON AND BETTY JEAN K. ANTON, HUSBAND AND WIFE to ALLIED REALTY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. 93861981, page (s) as Document No. 93861981 COOK County Records, State of Illinois described hereinafter as follows: 10538 HIGHLAND RD., WORTH, ILLINOIS 60482

LOT 4 AND THE SOUTH 10 FEET OF LOT 3 IN GUSTAFSON'S SUBDIVISION OF THE NORTH 780 FEET OF THE SOUTH 950 FEET OF THAT PART OF THE EAST 8.88 ACRES OF LOT 5, LYING SOUTH OF THE SOUTH LINE OF THE SOUTHWEST HIGHWAY, IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 24-18-006-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

93861982

ALLIED REALTY FINANCIAL CORPORATION
By: [Signature]
By: T.R. SHATTUCK
It's: PRESIDENT

On OCTOBER 8, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared T.R. SHATTUCK to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, IL
My Commission Expires 8/19/97

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2330

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Property of Cook County Clerk's Office

10/21/93

0004 MCH 12:15
RECORDIN # 23.00
MAIL 4 0.50

10/21/93

93864962 #
0004 MCH 12:16

93864962

