## UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by those Presents, that the 23

LOT 3 IN BLOCK 24 IN RAVENSWOOD SUBDIVISION IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #14-18-403-010-0000 93864163

for and in consideration of c	one dollar, and for	other good and val	uable consideration, the	receipt whereof is
hereby acknowledged occs	nereby Remise, C	onvey, Release and	Quit-Claim unto	
THOMAS R VIERE,	MARRIED TO	MARY R VIERE		
of the County of COOK  may have acquired in the above 27 En day of	August	mises, inrollgh or b A.D. 19 <u>90</u> , and r	y a certain mortgage dei ecorded or registered i	n the office of the
Recorder of Deeds or Regis  of Records, on par Rents bearing date the the office of the Recorder of Decorder of Recorder of Recor	geds   ds'y o' leeds or Registra	Document No. 9042	27588, and a cer A.D. 19, and record County in th	rtain Assignment of ded or registered in
IN TESTIMONY WHEREOF,	seal to be affixed and attested to be this 21st	and these presents by its Assistant Secrement day of	to be signed by its Assisted the signed by its Assisted by its Assisted the signed by its Assisted by its Assisted the signed by its Assisted by its	tant Vice President,  19_93  Walt Vice President
TATE OF BUILDING			7.6	

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO ({ER EBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing ris tuly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the appursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of 0ctober A.D. 1993

This instrument was prepared by
A. Lonis
ST. FAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS

y Commission Expires 04/03/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## JNOFFICIAL

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office

SIONITY AINERS NOOS

Lynch 9-28-93

CHICAGO, IL 60613 4346 N HERMITAGE THOMAS R VIERE BOX 169 01-187141-5 Loan No. Name