## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93864347

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That F.E. The  |  |
|--|--|
| of the County of DuPage , and State of one dollar, and for other good and valuable considerations, convey, release and quit-claim unto Virginity   | ion, the receipt thereof is hereby confessed, do hereby is A. Hagensee                                 |
| of the County of Cook and State of claim or demand, whatsoever he may have acquire bearing date the 14th day of January Cook County, in the State of II in Book of records, Page to the  | red in, through or by a certaintrust_deed  |
| Lots 23 and 21 in Block 14 in subdivision of Indian Boundary Line of Section 12, Township the Third Principal Meridian in Cook County Commonly known is: 14447 S McKinley Posen, I   | p 36 North,Range 13, EAst of<br>Illinois.  |
| Parcel Number: 28 12 213 023   | DEPT-01 RECORDING \$23.5   |
| Chan Or  | T#8888 TRAN 6771 10/27/93 09:46:00 #3328 # *93864347 COOK ***********************************          |
| Mail to: BENEFICIAL ILLINOIS INC. 17141 S. HARLEM AVE  |  |
| TINLEY PARK, IL 60477  |  |
| situated in thePosen County of   | Cook, in the State ofIllinois,   |
| together with all appurtenances and privileges thereunto bel mortgage have been paid, cancelled and surrendered.   | longing or appertaining. All the notes secured by said   |
| WITNESS hand and seal, this//  | _ day of (19_93  |
| . <del></del>  | F.E. Troncone, operations lice President   |
| STATE OF SS  | 93864347   |
| COUNTY OFWill  |  |
| I, the undersigned, a Notary Public in and for the said Cour<br>F.E. Troncone, Operations, Vice President  |  |
| personally known to me to be the same person whose name appeared before me this day in person and acknowledged the ment as free and voluntary act, for the uses and person and person are used are used and person are used are used and person are used and person are used are | esubscribed to the foregoing instrument,<br>athesigned, sealed and delivered the said instru-          |
| Given under my hand and Notarial Seal, this day  |  |
| This instrument was prepared by:  Jose   | eph Battista  Notary Public  |
| Associates Finance Inc.  | " OFFICIAL SEAL "}   |
| (Name) 9166 West 159th st. Orland Park, I1 60462   | \$ JOSEPHINE D. BATTISTA \$ \$ NOTARY PUBLIC, STATE OF ILLINOIS \$ \$ MY COMMISSION EXPIRES 6/16/95 \$ |
| VIIGIN FOLK/II UVIVA   | hamman   |

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Property of Coot County Clerk's Office