ILLINOIS

COUNTY OF COOK (A) 6-261591(313755885) 618353755 LOAN.NO POOL . NO

UNOFFICIAL WHEN RECEPTED MAIL TO:

93864375 P.O. BOX 3829

FREDERICK MD 21701-0907 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	FOR VALUE RECEIVED, IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION
	located at20371 IRVINE AVE #A200, SANTA ANA HEIGHTS, CA 92707 hereby grants, assigns, and transfers to Lomas mortgage partnership, L. P., BY LOMAS MORTGAGE SERVICES, INC., MANAGING GENERAL PARTNER, A DELAWARE CORPORATION
	located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgao, dated JULY 31, 1992, executed by LORENZO TERRAZAS AND ELSA TERRAZAS, HUSBAN & WIFE
	to UNITED FINANCIAL MORTGAGE CORP.
1	and recorded in liber/cabinet at page(s)/drawer document/instrument nc. 92588566 microfilm # in the plat of COOK County Illinois described hereinafter as follows:
/	LOT 15 AND THE WEST 8 FEET OF VACATEL A'LL'Y EAST AND ADJOINING SAID LOT 15 IN BLOCK 16 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. PIN #: 12-09-433-015
	Property Address: 4815 NORTH FORSIF, STREET, SCHILLER PARK, IL 60176 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
	THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.
į	Dated <u>SEPTEMBER 14, 1993</u> , but effective <u>WGUST 1, 1993</u>
	Dated <u>SEPTEMBER 14, 1993</u> , but effective <u>WGUST 1, 1993</u>
	IMPERIAL CREDIT INDUSTRIES, INC. FORMERLY KNOWN AS IMPERIAL BANK MORTGAGE, A DIVISION OF IMPERIAL BANK
	Homit film
	HARRIET FISHMAN AUTHORIZED SIGNATORY
	CARL GERSTENBERG DEPT OF RECORDING \$23.59
S	AUTHORIZED SIGNATORY. T#8888 TRAN 6799 19/27/93 10:03:00 TATE OFMARYLAND
C	COUNTY OF FREDERICK
p	on <u>SEPTEMBER 14, 1993</u> , before me <u>MAE HEBB</u> ersonally appeared <u>HARRIET FISHMAN</u> and
·	CARL GERSTENBERG personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s)
w a	or proved to me on the basis of satisfactory evidence) to be the person(s) ho executed the within instrument as <u>AUTHORIZED SIGNATORY</u> and acknowledged to me the corporation
wae	or proved to me on the basis of satisfactory evidence) to be the person(s) ho executed the within instrument as <u>AUTHORIZED SIGNATORY</u>

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J = 582M.S.02980

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Property of Cook County Clerk's Office