

93865570

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SUSAN M MARSH DIVORCED AND NOT SINCE REMARRIED
Address.....: 6219 N CICERO AVENUE CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/20/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 91502529, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED
PERMANENT INDEX NUMBER: 13-03-109-018-00
00

Re-Recorded
Date: 0/00/00
Inst #:
Book:
Page:

DEPT-01 RECORDING \$23.50
T#0000 TRAN 4619 10/27/93 11:11:00
#8489 \*--93-865570
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

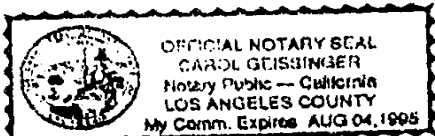
WITNESS my hand and seal this 19 day of October 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)
BETTY JOE WOODIN (SEAL)
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, CAROL GEISSINGER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTY JOE WOODIN ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October 1993



CAROL GEISSINGER Notary Public
Commission expires 8/04/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: AIDA MCGEE
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 5786375

DCF1401

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# UNOFFICIAL COPY

PARCEL 1:  
THE NORTH 54 FEET OF THE WEST 38.50 FEET OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE; WEST OF THE WEST AND WESTERLY LINE OF THOMAS A. CATINO AND SONS' SAUGHAMEN GARDENS, A SUBDIVISION IN LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION AFORESAID, SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 251 FEET NORTH OF THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE; AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE;

ALSO:

91502529

PARCEL 2:  
THE NORTH 25.39 FEET OF THE EAST 25.67 FEET OF THE AFORESAID TRACT;

PARCEL 3:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NO. 14517 DATED NOVEMBER 5, 1955 AND RECORDED NOVEMBER 9, 1957 AS DOCUMENT 15765459, AND AS CREATED BY DEED FROM SAID DECLARANT TO AREND R. TANSI AND LAVERNE J. TANSI, HIS WIFE, DATED DECEMBER 7, 1964 AND RECORDED JANUARY 19, 1965 AS DOCUMENT 19360475 FOR INGRESS AND EGRESS (AND PUBLIC UTILITIES) OVER, UNDER AND ACROSS THE NORTH 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) AND THE SOUTH 8 FEET OF THE NORTH 62 FEET OF THE WEST 38.50 FEET OF THE AFORESAID TRACT ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-03-109-018-0000

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 575  
CHICAGO, IL 60602

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