

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF EVERGREEN PARK, A TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1985 AND KNOWN AS TRUST NUMBER 8491

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 17TH day of MAY, A.D. 19 85, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 85 033 552, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises there described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 1 IN BOWMAN'S RESUBDIVISION OF LOT 11 IN BLOCK 1 IN MIDLOTHIAN FIELDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13631 SOUTH LAWLER CRESTWOOD, ILLINOIS 60445

PERMANENT INDEX: 28-04-205-036-0000

DEPT-01 RECORDING \$23.00
T00000 TRAN 4622 10/27/93 15:31:00
\$8746 * -93-863827
COOK COUNTY RECORDER

Handwritten: 23⁰⁰ m

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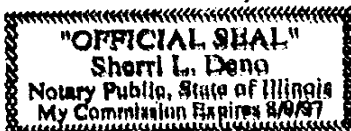
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 5TH day of OCTOBER, A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Kathy Stice ASST. VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of OCTOBER, A.D. 19 93

Handwritten signature: Sherri L. Deno

NOTARY PUBLIC

BOX 15

771-0301029

BOX _____

Release of Mortgage
BY CORPORATION

TO

*13031 S. Sturdevant
Business of WMS*

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3322 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *Maab 9-27-93*

Property of Cook County Clerk's Office

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