UNOFFICIAL

ILLINOIS RELEASE DEED

Loan No.: 981795-8

PIF: 9/27/93

Prepared by: Pamela Warford Household Mortgage Services 100 Mittel Drive

93866430

Wood Dale, IL 60191

KNOW ALL HEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RUSSELL B. STARK, AN UNMARRIED MAN

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92-516459, ATED AUGUST 17, 1992 Address of Property: **⊾1801 Epping**

Schaumburg IL 60194

Tax ID No .:

(7-20-108-007-0000

Legal Description of Property. PLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: October 20, 1993

TOUSEHOLD BANK

Asst. Vice President FICHOLS,

DEPT-01 RECORDING \$23.00

53565430

740011 78AN 7749 10/27/93 15:08:00 48335 + ★-93-266430

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On October 20, 1993 before me, the undersigned, a Notiry Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its hylaus or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this October 20, 1993.

notorial seal this October 20, 1993.

Notary Public/Commission Expired:

"OFFICIAL SEAD

Dolores Bailey

Notary Public, State of Illinois & My Commission Expires 5:4/97 mannananananan Esques Society

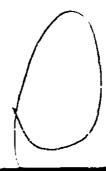
When recorded, please return to: Russell B. Stark

1801 Epping

Schaumburg

IL 60134

IL501 P04



UNOFFICIAL COPY

Loan No.: 981795-8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 180 IN STRATHMORE SCHAUMBURG UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF 1, STORAN, TODOR OF COUNTY CLOTH'S OFFICE THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LGOO1 P04