

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 981795-8
PIF: 9/27/93

Prepared by: Pamela Warford
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93866430

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: RUSSELL B. STARK, AN UNMARRIED MAN

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92-516459, DATED AUGUST 17, 1992

Address of Property: 1801 Epping

93866430

Schaumburg IL 60194
Tax ID No.: 07-20-108-007-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 20, 1993

HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING 123.00
T40011 TRAN 7749 10/27/93 15:08:00
18335 * -93-266430
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 20, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 20, 1993.

Dolores Bailey
Notary Public/Commission Expires:

OFFICIAL SEAL
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5-4-97

When recorded, please return to: Russell B. Stark
1801 Epping
Schaumburg

IL 60194

IL501
P04

2300
K

93866430

[Handwritten mark]

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 180 IN STRATHMORE SCHAUMBURG UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PO4

Property of Cook County Clerk's Office

93866-130