

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Prepared by:

MARK NOTTKE
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

DEPT-01 RECORDING \$23.50
T#1111 TRAN 2974 10/27/93 13:56:00
#1291 # *-93-866560
COOK COUNTY RECORDER

After recording send to: 2936722

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

93866560

For value received the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 20, 1993 and executed by

PHILLIP F. COSTA AND JEAN MARIE COSTA, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , COOK County Records, State of ILLINOIS described
hereinafter as follows: 93866560

LOT 74, UNIT NUMBER 1, FERNDAL HEIGHTS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 02-11-204-015

COMMONLY KNOWN AS:
552 PRINCETON STREET, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

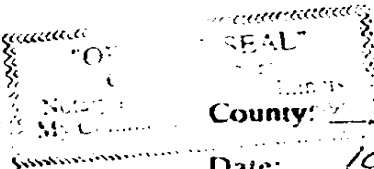
by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Herdley

Commission Exp: 6-6-96



County: Cook

Date: 10/20/93

Consumed Title C-4298

Cook County Clerk's Office

93866560