

PARTIAL RELEASE

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUAN M. SALINAS AND BETTY A. SALINAS HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 6TH day of MARCH, A.D. 1992, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92209277, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

~~PARCEL~~

THE SOUTH 5 FEET AND 5 1/8 INCHES OF LOT 9 IN BLOCK 6 ELMORE'S MARQUETTE PARK ADDITION, A RESUBDIVISION OF PARTS OF BLOCK 4, 6, 11, 12 AND 13 IN AVONDALE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93866783

DEPT-01 RECORDING \$23.50
T#1111 TRAK 2984 10/27/93 16:03:00
#1496 # --93-866783
COOK COUNTY RECORDER

6505 S. WASHINGTON
CHICAGO, IL. 60629
93866783
19-24-218-002-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its ASST. Secretary this 24TH day of SEPTEMBER, A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

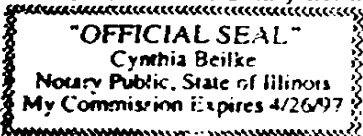
By Michael J. Gembara, VICE, President

Attest Joanne T. Hughes, ASST. Secretary

STATE OF ILLINOIS
COUNTY OF COOK (SS)

I, CYNTHIA BEILKE, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. GEMBARA, personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 24TH day of SEPTEMBER, A.D. 1993

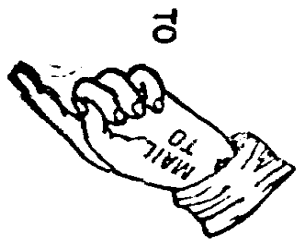
Cynthia Beilke
NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

41514123 DT '6

BOX _____

Release of Mortgage
BY CORPORATION



MAIL TO: JUAN SALINAS
7735 SOUTH SAWYER
CHICAGO, ILLINOIS 60652

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 83rd STREET
CHICAGO, ILLINOIS 60629

By: *Kristi Rodriguez*

Property of Cook County Clerk's Office

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