KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
PRINCIPAL MUTUAL LIFE INBURANCE CO., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by:

20TH

MIROSLAV STAMENKOVIC MARRIED TO MARIA STAMENKOVIC AND MICHAEL ANDRIC MARRIED

to it, securing the payment of one promissory note therein described for the sum of FORTY SIX THOUSAND NINE HUNDRED AND NO/100

93866031

DOLLARS (\$

\$46,900.00

and all right, title and interest in and to the premises situated in the County of and State of Itlinus and described in said mortgage as follows:

COOK

to wit:

SEE ATTACHED LEG AL DESCRIPTION

TAX I.D. #29-38-410-0 35-114

2345 185TH CT 4-27 1 ANSING, IL 60438

DEPT-01 RECORDINGS

\$23.50

T#7999 TRAN 1429 10/27/93 10:22:00

*-- 93--866031 46640 # COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. at Page Illinois, in Book together with the said note therein described, and the money dar or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, is successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate cal to be hereunto affixed this

SEPTEMBER day of .A.D.

ATTEST

(SEAL).

Assistant Secretary

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation and affix the said corporate seal to said instruments as his/her own free and voluntary act and as the said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

SEPTEMBER

A.D1993

NOTARY PUBLIC

OFFICIAL SEAL **B VANI**

MY CONMERCE STATE OF ILLINOIS

UNOFFICIAL COPY,

UNIT 4-27 IN POREST GLEN CONDOMINIUMS AS DELINFATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, "TOANSHIP 36 NORTH, RANGE 14, EAST OF THE PERIOCIPAL MERIDIAN, ATTACHED AS EXHIBIT "M" TO DECLARATION OF CONDOMINIUM CANCERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST ACREPMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST WIMBER 8028, RECORDED JANUARY 23, 1990 AS DXCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93866031

UNOFFICIAL COPY

Property of Cook County Clerk's Office