KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: INDEPENDENCE ONE MORTGAGE CORPORATION

BTH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by:

CURTIS WILLIAMS A BACHELOR AND JOSEPH SMITH DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of SIXTY THOUSAND ONE HUNDRED FIFTY TWO AND NO/100

93866034

DOLLARS (\$

\$60,152,00

COOK

and all right, title and interest in and to the premises situated in the County of and State of Mine's and described in said mortgage as follows: to wit:

LOTS 21 AND 22 W FLOCK 74 IN BLUE ISLAND LAND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHI', GT ON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP!, NIERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.#25-19-216-02C AND 26-19-215-026

11318 S HERMOSA AVE CHICAGO, IL 60843

DEPT-01 RECORDINGS

\$23.50

TRAN 1427 10/27/93 10:23:00 T#9999

#6443 # ¥--93--846934

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK

County, in the State of

at Page Illinois, in Book

as Document No. 93772029

together with the said note therein described, and the money dur or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the

provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

Vice President, and attested by its Assistant Secretary and its corporate (sai to be hereunto affixed this day of SEPTEMBER A.D. 1993 day of .A.D.

ATTEST

(SEAL) -

JIM STONE

Assistant Secretary

Vice President

STATE OF ILLINOIS

COUNTY OF COOK 55

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said. Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporating did affly the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of sald Corporation, for the uses and purposes therein set forth.

Given under my hand and notaria
THIS INSTRUMENT WAS PREP

LISA LEONI THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

SEPTEMBER

, A.D1993

Misks NOTARY PUBLIC

OFFICIAL SEAL
KATHY RICHARDS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 7,1995