

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
Loan Number: 1061665  
Prepared By: Gloria Mendoza  
Serrano Reconveyance Company  
4900 Rivergrade Road, Dept 2875  
Irwindale, CA 91706

93566243

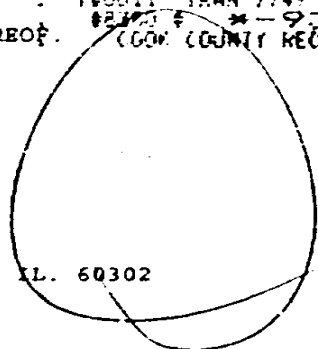
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Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto GREGORY G. SCHRAGE, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of APRIL, A.D. 1989 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 89156624, and a certain Assignment of Rents bearing date the 10th day of APRIL, 1989, and recorded in the Recorder's Office in the State of Illinois as Document No. 89156624, to the premises therein described situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-31 RECORDING \$23.00  
TR0011 TRAM 7749 10/27/93 15:18:00  
\*93-856243  
COOK COUNTY RECORDER



Commonly Known As: 950 W. WASHINGTON BLVD., #302, OAK PARK, IL. 60302

PTN: 16-07-317-026-1021

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT of this 19th day of October A.D. 1993.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA, F.A.

*Marquis P. Bresnan*  
MARQUIS P. BRESNAN  
ASSISTANT VICE PRESIDENT  
*Emma Granillo*  
EMMA GRANILLO  
ASSISTANT SECRETARY

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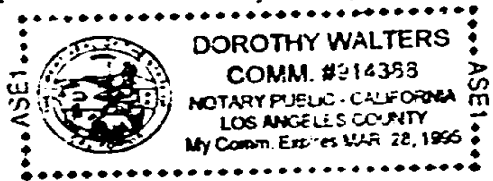
STATE OF CALIFORNIA }  
                                  } SS.:  
COUNTY OF LOS ANGELES }

On October 19, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

2300

WITNESS my hand and official seal.

*Dorothy Walters*  
Notary Public - DOROTHY WALTERS



(This area for official notarial seal)

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# UNOFFICIAL COPY

UNIT 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

**PARCEL 1:**

THE NORTH 30 FEET OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

89156721

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A

LOT 13 AND THE SOUTH 20 FEET OF LOT 14 IN BLOCK 2 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1969 AND KNOWN AS TRUST NUMBER 4745, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24386886, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3008099; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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