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93866301

SATISFACTION OR RELEASE

~~OF MECHANIC'S LIEN~~

THIS RELEASE IS VALID ONLY IF FILED WITHIN THE TIME PERIOD SPECIFIED IN THE INSTRUMENT AND ONLY IF THE INSTRUMENT IS FILED WITHIN THE TIME PERIOD SPECIFIED IN THE INSTRUMENT.

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

TRACY HILL, President of PROPERTY SPECIALISTS, INC., Management Company for CAMPUS GREEN TOWNHOUSE CORPORATION, hereby acknowledge the satisfaction or release of the claim for lien against THOMAS F. GIBBONS & KATHLEEN GIBBONS,

DEPT-01 RECORDING \$25.50  
TAGS11 TRAM 7739 10/27/93 13:26:00  
48206 \$ \* -93-866301  
COOK COUNTY RECORDER

93866301

Above Space For Recorder's Use Only

for Seven Hundred Dollars & 00/100

Dollars, on the following described property, to-wit:

See Additional Sheet

which claim for lien was filed in the office of the recorder of deeds, the registrar of titles of Cook County, Illinois, a mechanic's lien document No. 25967997

Permanent Real Estate Index Number(s): 17-17-316-068-0000

Address(es) of property: 832 S. Laflin Street Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of October 19 93.

PROPERTY SPECIALISTS, INC.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

X *Lois Schwabe*  
Secretary

By *Tracy Hill*  
TRACY HILL, President

By

25 93

LOIS SCHWABE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by R.J. Mentone 1307 N. Broadway Melrose Park, Illinois 60160

(Name and Address)

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# UNOFFICIAL COPY

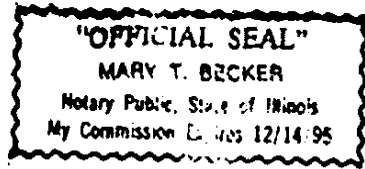
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Mary T. Becker, a notary public in and for the county in the state aforesaid, do hereby certify that Tracy Hill, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of October, 1993.



Mary T. Becker  
NOTARY PUBLIC

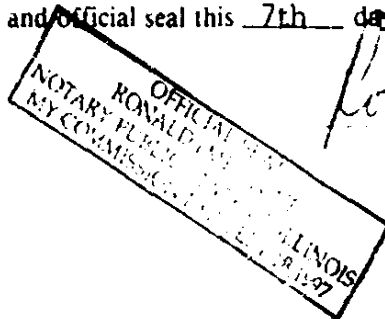
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, RONALD J. MENTONE, a notary public in and for the country in the state aforesaid, do hereby certify that TRACY HILL, as president of PROPERTY SPECIALISTS INC., an Illinois corporation, and LOIS SCHWABE as secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of October, 1993.



Ronald J. Mentone  
NOTARY PUBLIC

93568501

MAIL TO:  
Ron Serpino  
1807 Broadway  
Midwest Park, TX  
60160

# UNOFFICIAL COPY

THE NORTH 20.0 FEET OF THE SOUTH 75.42 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE, ADDITION LOTS 29, 31, 33, 35, 37, AND 39 TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING-DESCRIBED TRACT OF LAND TO-WIT; COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET A DISTANCE OF 137.07 FEET TO A POINT FOR THE POINT OF BEGINNING THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET A DISTANCE OF 318.59 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 99.75 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 53.0 FEET TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH SAID WEST LINE OF SOUTH LAFLIN STREET THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 164.0 FEET TO A POINT 121.12 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 107.75 FEET WEST OF THE WEST LINE SOUTH LAFLIN STREET) A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) A DISTANCE OF 68.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 832 S. Laflin Street Chicago, Illinois 60607

P.I.N. 17-17-316-068-0000

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