1345E OE BOFFIC CAPITOL FEDERATED, INC. 3601 ALGONQUIN RD., STE. 326 ROLLING MEADOWS, ILLINOIS 60008 93566507 36 8080 AND WHEN RECORDED MAIL TO CAPITOL PEDERATED, INC. 3601 ALGONQUIN RD., STE. 326 60008 ROLLING MEADOWS, ILLINOIS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIP ED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. DES MOINES LOAN SERVICING CENTER all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/93 GUIDIZI, SINGLE, NEVER MARRIED executed by RONALD DEPT-01 RECORDING \$23.50 TRAN 7739 10/27/93 13:27:06 * *-93-866307 T#0011 +8212 # to CAPITOL FEDERATED, TEC. ILLINOIS COOK COUNTY RECORDER a corporation organized under the laws of the State of and whose principal place of business is 3501 ALGONQUIN RD., STE. 326 60008 ROLLING MERDOWS, ILLINOIS County Records. 93866306 and recorded in COOK described hereinafter as follows: State of ILLINOIS LOT 1 IN OWNERS SUBDIVISION OF 1078 13 AND 14 AND THE SOUTH 44-1/2 FEET OF LOT 15 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7 AND 12 IN THE COUNTY CLERK'S DIVISION OF THE MAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1211NOIS. 75 C/6, 14-18-128-920 Commonly known as: 2020 WEST SUNNYSIDE AVENUE, CHICAGO, IL 60625 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 09/30/93 DATE OF EXECUTION: STATE OF ILLINOIS COUNTY OF COOK CAPITOL FEDERATED On SEPTEMBER 30, 1993 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, BY: personally appeared Julie Berna Julie Berna IT'S: Operations Manager known to me to be the 2350 Operations Manager BY: and ITS: known me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its WITNESS Michael T. Coleman by-laws or a resolution of its Board of Directors and that "OFFICIAL SEAL" he/she acknowledges said instrument to be the free act and Lypnette C. Yagoda deed of said corporation. Notary Public, State of Menois COOK County. My Commission Expues 04/28/96 Notary Public . (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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THE HOPE OF

One disease County Clerk's Office .

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