

WHEN RECORDED MAIL TO

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93867529

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067  
14070

PREPARED BY D. BROADDUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23-EL

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

DEVON BANK

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 27TH day of JULY 19 93, from: MICHAEL S. FESTEN, A/K/A MICHAEL FESTEN, MARRIED TO LANA COHN FESTEN

Borrower(s)

in the principal sum of ONE HUNDRED THOUSAND

Dollars (\$ 100,000.00 )

and recorded/filed on the

day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number 93610137 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

UNIT 5-B IN BIRCHWOOD GLEN CONDOMINIUM TOWNHOUSES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 495 FEET OF THE SOUTH 253 FEET OF THE NORTH 528 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR PFIGSTEN ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25181390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

74-48-804 J

Tax I.D. No.

Commonly known as (street address, city, state, zip)

04-08-201-036-1010

2820 BRINDLE COURT, NORTHBROOK, IL, 60062

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated JULY 28, 1993

Authorized signature DEVON BANK BY: EDWARD GRAF Edward B Graf ASSISTANT VICE PRESIDENT

Authorized signature DEVON BANK BY: JANE KULIBABA JANE KULIBABA VICE PRESIDENT

State of Illinois County of

(Corporate Seal)

On 7/28/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

EDWARD GRAF and JANE KULIBABA

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

ASSISTANT VICE PRESIDENT, and

VICE PRESIDENT, on behalf of:

DEVON BANK

its Successors and/or Assigns, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Bo. 2-3-3

(Notary Seal)

Signature Trisha M. Daniel My commission expires: 3-8-97

OFFICIAL SEAL TRISHA M. DANIEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-8-97

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
OCT 27 PM 1:28

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COOK COUNTY CLERK'S OFFICE

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