

UNOFFICIAL COPY

93867635

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
#88888 TRAN 6797 10/27/93 13:49:00
#3615 # *--93--067635
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK SOUTHWEST F/K/A BURBANK STATE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BEAUFORD SLAUGHTER AND SHARON SLAUGHTER, HIS WIFE
(NAME AND ADDRESS)
8501 SOUTH MAJOR, BURBANK, ILLINOIS 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 23RD day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87597499, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLACK 1 IN THE HIGHLANDS BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 19-32-411-001

COMMONLY AS 8501 SOUTH MAJOR, BURBANK, ILLINOIS 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER Secretary, and its corporate seal to be hereto affixed, this 16TH day of OCTOBER, 19 93.

FIRST COLONIAL BANK SOUTHWEST
By [Signature]
VICE President
Attest: [Signature]
ASST. CASHIER

This instrument was prepared by PATRICIA LEGNER, 5440 W. 87TH STREET, BURBANK, ILLINOIS 60459
(NAME AND ADDRESS)

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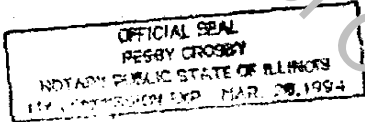
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STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, THE UNDERSIGN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN PETERSON personally known to me to be the VICE President of the FIRST COLONIAL BANK SOUTHWEST, a corporation, and WADE ALEXA personally known to me to be the ASST. CASHIER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. CASHIER Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of OCTOBER 19 93



Peggy Crosby
NOTARY PUBLIC

98867635

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: First Colonial Bank Southwest
5440 West 87th Street
Burbank, Illinois 60459