

93867732

**UNOFFICIAL COPY**

93867732

**Know all Men by these Presents, that the**

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
SEANIS M. CRIBBIN, AND ELIZABETH A. CRIBBIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 23RD day of NOVEMBER, A.D. 1970, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3929977, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**  
LOT 571 IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS

DEPT-11 RECORD - T \$23.00  
T#3333 TRAN 5283 10/27/93 12:49:00  
#9274 \$ \*-93-867732  
COOK COUNTY RECORDER

Instrument # 93867732

Notary Public for Cook County Clerk's Office

8879 BECK PLACE  
HOMETOWN, ILLINOIS 60456  
P.L.N. # 24 03 215 034

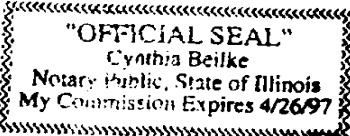
23<sup>00</sup>  
h

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its ASST. AND Secretary this 23RD day of OCTOBER, A.D. 1993

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
By: *Albert Rodriguez* EXEC. VICE President  
Attest: *Noralee Goussens* ASSISTANT Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, **CYNTHIA BEILKE**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **ALBERT RODRIGUES** personally known to me to be the EXEC. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **NORALEE GOUSSENS** personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23RD day of OCTOBER, 1993  
*Cynthia Beilke*  
NOTARY PUBLIC

BOX 416

**Release of Mortgage**  
BY CORPORATION

UNOFFICIAL COPY

TO

*Richard J. ...  
Frank ...  
4112 ...  
Ill. ...  
Shreston,*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3625 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

*Michael ...*

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