

UNOFFICIAL COPY

PREPARED BY
MARIANNE HARRINGTON
415 NORTH LA SALLE SUITE 202
CHICAGO, ILLINOIS 60610

93867893

AND WHEN RECORDED MAIL TO

TEMPLE-INLAND MORTGAGE CORPORATION
2500 SOUTH HIGHLAND AVENUE
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1092328

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

2315

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1993
executed by
MARY T. DOKMAN, SINGLE, NEVER MARRIED

to TEMPLE-INLAND MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF NEVADA
and whose principal place of business is 201 CONGRESS AVENUE-P.O. BOX 40
AUSTIN, TEXAS 78767

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 93867892
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS

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93867893

Commonly known as:
1212 N. LA SALLE-UNIT 2704, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

TEMPLE-INLAND MORTGAGE CORPORATION

On October 13, 1993 before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and

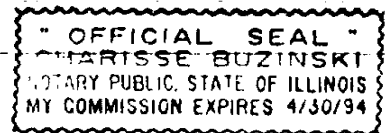
BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Christine Katma

WITNESS:

Notary Public *Christine Buzinski*
My Commission Expires 4/30/94 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93867893

BOX 333

7444507 RAB 02 B

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2704 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

17-04-221-013	17-04-221-014	17-04-221-015	17-04-221-016
17-04-221-017	17-04-221-018	17-04-221-019	17-04-221-035
17-04-221-036	17-04-221-037	17-04-221-038	17-04-221-042

VOLUME 498

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