92-5356

93867915

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 921905 THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on October 16, 1992, in Case No. 92 CH 5168, entitled Government National Mortgage Association vs. K. Byron Beeler A/K/A Kirk B. Beeler; Unknown Owners And Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on March 9, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

> LOT 20 IN BLOCK 1 IN SOUTHDALE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT NO. 17025805 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILIJINOIS. COMMONLY KNOWN AS 21945 MERRILL, SAUK VILLAGE, ILLINOIS 60411.

PERMANENT INDEX NUMBER 32-25-418-003, VOL. 17

DATED	this	 day	of	151932 , 19	
				MICHAEL F. SHEAHAN, SHIRE (SEE	AĻ)
				Sheriff of COOK County, Illinois	
				By: Vinne To Company Sheriff	
				sepacy sherring	

DEPT-01 RECORDINGS T\$7777 TRAN 9874 10/27/93 13:50:00 \$8711 \$ \*-93-867915

COOK COUNTY RECORDER

BOI 354

## **UNOFFICIAL COP**

State of Illinois, County of COOK ss, I, the undersigned, a Notary . Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

IMPRESS SEAL HERE

ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 1993 , 19 .... day of

Commission expires

Notary Public

"OPFICIAL SEAL

Carmen A. DeStefano Youry Public, State of Illinois My Commission Exptres 6/3/95

Address of Property: לנגן לוורוו ווונות מתחות מחורורים לה החורוות אל

21945 Merrill, Sauk Village, Illinois 60411

Send Tax Bill to: Address of Grantee: Secretary of Housing and Urban Development 77 W. Jackson, Room 2200 Chicago, IL 60604 Loan #131-4188032-703

92867915

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990

This instrument was arafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder/s Box #254