

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN H. HANSON, A BACHELOR of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of NOVEMBER A.D. 19 78 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 13TH day of NOVEMBER A.D. 19 78 in Book --- of Records, on page --- as Document No. 24714731, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

THE WESTERLY 30 FEET OF LOT 26 (BOUNDED BY A LINE RUNNING PARALLEL TO AND 30 FEET DISTANT FROM THE WEST AND NORTH WEST LINES OF SAID LOT) IN BLOCK 4 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3008 NORTH CLYBOURN, CHICAGO, ILLINOIS 60618 93867143

PERMANENT INDEX NO.: 14-30-109-042-0000

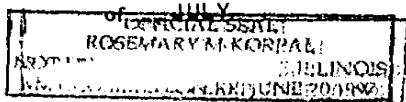
DEPT-01 RECORDING \$23.50
T45555 TRAM 3923 10/27/93 14:44:00
\$2575 \*--93-867143
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, EXECUTIVE VICE-President, and attested by MARGARET M. ROSS, CORPORATE Secretary, this 22ND day of JULY A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION
EXECUTIVE VICE-President
CORPORATE Secretary
All at

STATE OF ILLINOIS } s.s. I, ROSEMARY M. KORPAL, a Notary Public
County of COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-President of the CORPORATION and MARGARET M. ROSS personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE-President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 22ND day



A. D. 19 93. Rosemary M. Korpel Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

23.50 BRK

UNOFFICIAL COPY

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John H. Hanson  
3008 North Chybaun Avenue  
Chicago, Illinois 60618-3008