

UNOFFICIAL COPY

93867289

23

And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION formerly known as Midland Savings & Loan Assn. a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DOUGLAS E. NIPPER, JR. AND LAURA L. NIPPER, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of July, A.D. 1978, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 24 527 958, and a certain Assignment

of Renis dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

Book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

The East half of Lot 182 in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street Acres, being a Subdivision of the West half of the South East Quarter of Section 31 and the West half of the North West Quarter of said Section 31, and the West half of the South West Quarter of said Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, also the East half of the South East Quarter of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. # 19-31-313-014-0000

PROPERTY ADDRESS:

7040 W. 86th St. Burbank IL 60459

situated in the Village of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

(IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

20th day of October, A.D., 1993

ATTEST:

Richard Taylor, Assistant Secretary

Paul Zogas, President

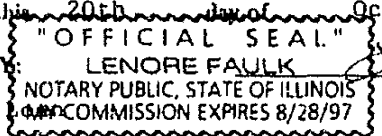
STATE OF Illinois, COUNTY OF Cook, I, The Undersigned, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of October, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Tina Ritter, Midland Federal Savings & Loan Association, 8929 S. Harlem Ave., Bridgeview IL 60455



Lenore Faulk, Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7710C 301463

7710C 301463

93867289

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
OCT 27 AM 11:41

93867289

NOV 10 2014