

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93868658

RELEASE OF MORTGAGE

Loan No. 286150-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

SMS 93-1408 Cook

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LARRY J. WHITE AND STACY WHITE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9140946, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 308 N. MAIN ST. MOUNT PROSPECT IL. 60056
Permanent Index No: 03343070180000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 25, 1993



LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

93868658

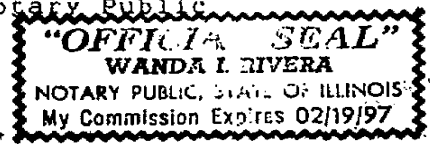
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera/ T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

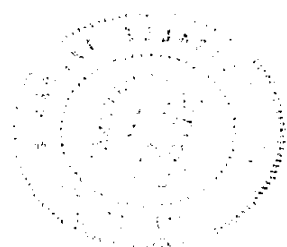
Mail to:
MR. AND MRS. WHITE
308 NORTH MAIN STREET
MOUNT PROSPECT IL 60056



23.50

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LOT 6 IN BLOCK 1 IN HILL CREST, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2-7/8
ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.8 ACRES OF
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1
FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34), IN
COOK COUNTY, ILLINOIS.



DEPT-01 RECORDING \$23.50
T#1111 TRAM 2994 10/28/93 09:29:00
#1713 # -93-868658
COOK COUNTY RECORDER

65999866

Property of Cook County Clerk's Office