

UNOFFICIAL COPY

Loan No. 3057957
ILLINOIS COOK County

93868797

93868797

R 2065

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 03/17/92
March 17, 1992, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 92199690
in Book -- of Mortgages, at Page -- executed by
KENNETH M. JOHNSON AND ANDREA L. HOWLAND, HUSBAND AND WIFE
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied: and *See attached exhibit A

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on July 16, 1993.

The Prudential Home Mortgage Company, Inc.

By: J.R. Crane

Vice President J.R. CRANE

STATE OF MARYLAND

SS

COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3003 10/28/93 11:04:00
\$1859 # *-93-868797
COOK COUNTY RECORDER

I, Tamara L. Hall, a Notary Public in and for said County, in
the State aforesaid, do hereby certify that J.R. CRANE,
personally known to me to be the Vice President of
The Prudential Home Mortgage Company, Inc., a corporation of the State of
New Jersey, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that he signed and delivered the said instrument as Vice
President of said corporation, pursuant to authority given by the Board of Directors
of said corporation, as his free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on July 16, 1993.

Tamara L. Hall
Tamara L. Hall Notary Public

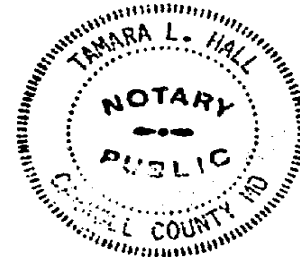
Prepared by: April Page
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

PIN: 11-19-402-026-1008 & 1034

LEGAL DESCRIPTION

UNIT NUMBER 024-1 AND GARAGE UNIT NUMBER "0"-9 AS DELINEATED ON SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
PARCEL):

LOTS 18, 19, AND LOT 20 (EXCEPT THE SOUTH 36 FEET THEREOF) IN BLOCK 10 IN
WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL
BANK AND TRUST COMPANY OF EVANSTON, A BANKING CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER
TRUST AGREEMENT DATED APRIL 27, 1977 AND KNOWN AS TRUST NUMBER "0"-2034,
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER 24068898; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS THEREOF AS DEFINED AND SHOWN ON THE SAID DECLARATION AND SURVEY),
ALL IN COOK COUNTY, ILLINOIS.



My Commission Expires March 25, 1997

CEA: 824 Johnson Ave. #1
Evanston, IL

Kenneth M. Johnson
59 St. Johns Rd.
Wilton, Ct. 06897
MAIL TO

2750
P

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAMES L. HALL

JAMES L. HALL

