

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

UNOFFICIAL COPY

93868846

93868846

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE, PASADENA, CA 91101

all its right title and interest in a certain mortgage executed by JEFFREY M. HORVATH AND JACQUELINE M. HORVATH, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of OCTOBER 21 1993

and recorded as Document Number **93868845**

signed the 21ST day of OCTOBER

1993  
DEPT-01 RECORDING \$23.00  
T#0000 TRAN 4648 10/28/93 11:34:00  
\$8920 \* -93-868846  
COOK COUNTY RECORDER

MID-AMERICA MORTGAGE CORPORATION

*Jane M. Kunesh*  
Jane Kunesh

Property of Cook County

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

93868846

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

On this 21ST day of OCTOBER 1993

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JANE KUNESH to me personally known, who being duly sworn, did say that she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JANE KUNESH acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

*Treasa M. Bell*

OFFICIAL SEAL  
TREASA M. BELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-26-97

This instrument prepared by:  
Treasa Bell

LOT 1786 IN STRATHMORE SCHAUMBURG UNIT TWENTY-ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT NUMBER 24594903, AMENDED BY DOCUMENT NUMBER 24709241, IN COOK COUNTY, ILLINOIS.

GOLDEN HOLE  
BOX  
69  
INSURANCE CO.

23. *u*  
*TK*

# UNOFFICIAL COPY

APPROVED

Property of Cook County Clerk's Office