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P.O. BOX 152
MILLBURN, NJ 07041

00000000653463

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

MACO 563

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the first day of December 1992, from the JEFFERSON FEDERAL SAVINGS & LOAN ASSN. (the "Assignor") by and through the RESOLUTION TRUST CORPORATION, whose address is 225 PEACHTREE STREET, ATLANTA, GA, acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company of California, NA, as Trustee under that certain Pooling and Servicing Agreement dated as of December 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-18P (the "Assignee"), whose address is 3 Park Plaza, Irvine, California ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of Illinois, as follows:

Mortgagor:
THOMAS C. GILES AND GLORIA T. GILES, HIS WIFE

Document Date: AUGUST 10, 1971
Date Recorded: AUGUST 17, 1971
Document/Instrument/Entry Number: 21587932
Book/Volume/Docket/Liber: _____
Page/Folio: _____
PIN: 14-07-408-067
Property Address: 1630 CAR MEN AVENUE W, CHICAGO

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7105 10/28/93 10:32:00
#3804 # 14-073-868249
COOK COUNTY RECORDER

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at
Atlanta, GA Illinois, this 3rd day of
Feb 1993.

RESOLUTION TRUST CORPORATION, as
Conservator or Receiver of
JEFFERSON FEDERAL SAVINGS & LOAN ASSN.

BY: [Signature]
NAME: LOYD RUSH
Its Attorney-In-Fact

Pursuant to Power of Attorney dated DEC 1 1992

STATE OF Georgia)
) ss.
COUNTY OF DeKalb)

I, DAVID PORTER, notary public in and for the said County in the State aforesaid, do hereby certify that LOYD RUSH personally known to me to be the authorized agent of the RESOLUTION TRUST CORPORATION, AS CONSERVATOR OR RECEIVER FOR JEFFERSON FEDERAL SAVINGS & LOAN ASSN., and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such authorized representative, he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of the RESOLUTION TRUST CORPORATION, AS CONSERVATOR OR RECEIVER FOR JEFFERSON FEDERAL SAVINGS & LOAN ASSN., for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of
Feb 1993.

[Signature]
Notary Public

My Commission Expires: Notary Public, DeKalb County, Georgia
~~My Commission Expires Oct 16, 1993~~

This document was prepared by:

NAME: Joanne Ringer
TITLE: Lead Mortgage Portfolio Specialist
COMPANY: Mortgage Guaranty Insurance Corporation
ADDRESS: 270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

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11/20/2017

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Property of Cook County Clerk's Office

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SCHEDULE A

NO. OF POLICY	DATE OF POLICY	AMOUNT OF INSURANCE
512	OCTOBER 7, 1971	\$22,550.00

93568249

OF INSURED:

NATIONAL MORTGAGE ASSOCIATION, A CORPORATION.

ESTATE OF INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND IS ENCUMBERED BY THE INSURED MORTGAGE AS SET FORTH IN THIS SCHEDULE AND IS DATE OF POLICY VESTED IN:

THOMAS C. GILES AND GLORIA J. GILES, HIS WIFE, AS JOINT TENANTS.

MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND ASSIGNMENTS THEREOF, IF ANY, ARE DEFINED AS FOLLOWS:

MORTGAGE DATED AUGUST 10, 1971 AND RECEIVED AUGUST 17, 1971 AS DOCUMENT 7932 MADE BY THOMAS C. GILES AND GLORIA J. GILES, HIS WIFE, TO GREAT NATIONAL MORTGAGE CORPORATION, A CORPORATION OF ILLINOIS, TO SECURE A NOTE FOR \$55,000 AND ASSIGNMENT RECEIVED AS DOCUMENT 22860659 MADE BY GREAT NATIONAL MORTGAGE CORPORATION, A CORPORATION OF ILLINOIS, TO GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, A CORPORATION OF ILLINOIS.

LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

30 IN THE PART OF ANDERSONVILLE BEING PART OF SECTION 7 AND SECTION 10 TOWNSHIP 40 NORTH, RANGE 14 EAST, 10TH THIRD PRINCIPAL MERIDIAN, IN DEKALB COUNTY, ILLINOIS

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