FOR THE PROTECTION OF RTGAGE IST WAS FILED.

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"This Instrument Filed For Record
By SWS As An Accommodation
Only. It Has Not Been Examined As To its
Execution Or As To Its Effect Upon Title."
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NATIONAL PROPERTY OF THE PROPE

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, Midlothian State Bank, a Banking Corporation 3737 W. 147th Street, Midlothian, Illinois. and State of Illinois _, DO HEREBY CERTIFY that a of the County of _ 19_92, mnde by January Trust Deed _day of _ Beatrice Chisholm, a widow made by . DEPT-01 RECORDING 60620 8457 S Wood, Chicago, IL 10/28/93 13:38:00 T\$0011 ¥-93-869455 COOK COUNTY RECORDER Midlothian State Bank 92-103953 _ at page _ and recorded as document No. in Ecok _ in the office of Illinois Recorder of Deeds _ of ____ Cook County, in the State of _ is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Lots 25 and 26 in Block 1 in the Subdivision of Block 4 and 11 in

Legal Description of premises: Newman and Hart's Addition to the Englewood Heights, being a Sub-Legal Description of premises: division of the N_2 of the SE \pm of Section 31, Township 38 North, Range 14, East of the Thrid Principal Meridian, (except the W 10 Acres thereof) in Cook County, Illinois. 1.161 20-31-411-022 Permanent Real Estate Index Number(s): _____ 8457 S Wood, Chicago, IL 60620 Address(es) of premises: . with the gote of notes accompanying it, fully paid, satisfied, released and discharged. their hand: _and seal _ Vice Presidenter 93869455 Attest: STATE OF ___Illinois COUNTY OF ____Cook Judith A. Koss a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph R. Dorff, Sr. Vice President and Donald V. Liebner, Sec'y, as Trustee of Midlothian State Bank, a Banking Corporation, "OFFICIAL SEAL" personally known to me to be the same person. B. whose name _aboveoubscribed to the fore-Judith A. Koss Notary Public, State of Illinois signed, senledfind delivered the said instrument as their free and voluntary act, for the uses and nurposes therein artifally My Commission Expires 8/6/96 જિલ્લાલાના માના મુખ્યત્વાના તાલુકાના છે. Given under my hand official seal, this 17th day of September

Mail To: 1819

This instrument was prepared by .

Licago, Sef 60620 Chris Branch

<u>3737 W 147th St., Midlothian, I1 60445</u> (NAME ALIC A'DDRESS)

Chisholm

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