

UNOFFICIAL COPY

63117 169E

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

93869530

92-01047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T30011 TRAN 7767 10/28/93 14:05:00
#2738 \$ * -93-869530
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 14 day of FEBRUARY 1985, made by ZENON HUANCA AND TERESA E HUANCA, HUSBAND AND WIFE AND MIGUEL TORREJON, A MARRIED MAN NOT JOINT HEREIN

93869530

BY HIS WIFE _____

to WESTAMERICA MORTGAGE

and recorded as document No. 2746613 in Book _____ at page _____ in

the office of Recorder of COOK County, in the State of Illinois is,

with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 19-13-212-026

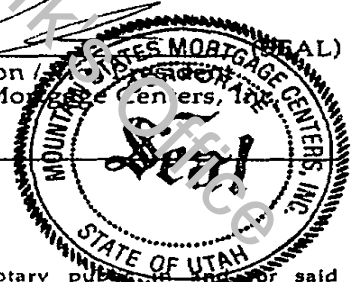
Address(es) of Premises: 6022 RICHMOND CHICAGO IL 60629

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 19 day of APRIL 1993.

93869530

Alan Knudson /
Mountain States Mortgage Centers, Inc.



STATE OF Utah ss.
COUNTY OF Salt Lake

I, MARY MILLS, notary public for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

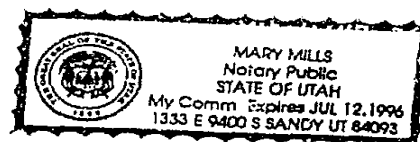
GIVEN under my hand and official seal this 19 day of APRIL 1993.

Mary Mills
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



23.50

MAIL TO

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

93869530