

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

93869988

KNOW ALL MEN BY THESE PRESENTS, that Assignor, CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK, f/k/a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of 1100 W. McNab Road, Ft. Lauderdale, Florida 33309, in consideration of Ten dollars (\$10.00) paid by Assignee, BANKERS TRUST COMPANY, as Trustee under a Pooling and Servicing Agreement dated as of December 1, 1991, among First Boston Mortgage Securities Corp., the Trustee, and Citizens Federal Bank, a Federal Savings Bank, relating to the Conduit Mortgage Pass-Through Certificates, Series 1991-1 (Adjustable Pass-Through Rate), of 3 Park Plaza, 16th Floor, Irvine, California 92714, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgages as shown on Exhibit "A" attached hereto recorded in the Recorder's office or filed in the Registrar's Office of COOK County, in the State of Illinois; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment and that the information shown on Exhibit "A" attached hereto and incorporated herein by this reference is true with respect to said mortgages.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 28th day of January, 1992, effective as of December 1, 1991.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK f/k/a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Susan E. Dobbs
Susan E. Dobbs, Vice President

Attest: Janet M. Hodder
Janet M. Hodder, Assistant Secretary

93869988

STATE OF FLORIDA

COUNTY OF BROWARD

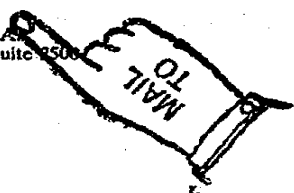
On January 28th, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Susan E. Dobbs personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President, and Janet M. Hodder, personally known to me or proven to me on the basis of satisfactory evidence to be the Assistant Secretary of Citizens Federal Bank, a Federal Savings Bank f/k/a Citizens Federal Savings and Loan Association, that they are known to me to be the persons who executed the within instrument on behalf of Citizens Federal Bank, a Federal Savings Bank, and acknowledged to me that they executed, on behalf of Citizens Federal Bank, a Federal Savings Bank, the within instrument pursuant to the by-laws or resolution of its board of directors.

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. SEPT. 26, 1994
BONDED THRU GENERAL INV. UND.

My Commission expires:

This Instrument Prepared by and When Recorded Return To:

Glenn M. Lee, Esq.
Stuzin & Camner, P.A.
1221 Brickell Ave., Suite 2500
Miami, FL 33131



[Signature]
Notary Public, State of Florida

Commission # 00051213

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DOC NUMBER: 90597117

P.I.N. NUMBER: 07-24-100-001; 07-24-102-001

PROPERTY ADDRESS: 10 ST. CLAIRE CIRCLE, SCHAUMBURG, IL

LEGAL DESCRIPTION:

LOT 44 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$35.50
74444 TRAN 8827 10/28/93 14:11:00
43/34 * -93-869986
COOK COUNTY RECORDER

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1900.

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6-600-01

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DOCUMENT NUMBER: 91010133

P.I.N. NUMBER: 13-28-217-014

PROPERTY ADDRESS: 5015 W. WELLINGTON, CHICAGO, IL

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 9 IN THE RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN BLOCK 9 AND LOTS 21 TO 40, BOTH INCLUSIVE IN BLOCK 10, IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CR101619

10-18-2011

PROBATION ADMINISTRATOR: JAMES W. WILKINSON, CHIEF OF BUREAU

PROBATION DEPARTMENT

NOTICE TO APPEAR IN COURT
YOU ARE HEREBY NOTICED TO APPEAR IN COURT ON THE 11th DAY OF NOVEMBER 2011 AT 10:00 AM IN COURT ROOM 101, 100 NORTH LAKE STREET, CHICAGO, ILLINOIS 60602. YOU ARE ADVISED THAT YOUR FAILURE TO APPEAR IN COURT AS REQUIRED MAY BE CONSIDERED A VIOLATION OF YOUR PROBATION AND YOU MAY BE SUBJECT TO ARREST AND REINSTATEMENT TO PRISON.

Property of Cook County Clerk's Office

10/18/2011

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DOCUMENT NUMBER: 90621824

P.I.N. NUMBER: 13-29-213-026-0000

PROPERTY ADDRESS: 3036 N. MAJOR, CHICAGO, IL

LEGAL DESCRIPTION:

LOT 8 IN JARRAS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF
BLOCK 7 IN KING AND PATTERSONS SUBDIVISION OF THE NORTH EAST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS

PROPERTY NUMBER

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DOCUMENT NUMBER: 3944119

P.I.N. NUMBER: 18-19-103-004

PROPERTY ADDRESS: 6600 SHADY LANE, BURR RIDGE, IL

LEGAL DESCRIPTION:

TRACT FOUR (4) IN BURR RIDGE ESTATES, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF PLAINFIELD ROAD IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1950 AS DOCUMENT NUMBER 14790705, IN BOOK 382 OF PLATS, PAGE 22.

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VILLAGE OF CHICAGO

100-201-01-01

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DOCUMENT NUMBER: 91338622

P.I.N. NUMBER: 13-35-119-031

PROPERTY ADDRESS: 3742 W. SHAKESPEARE AVENUE, CHICAGO, IL

LEGAL DESCRIPTION:

LOT NINETEEN (19) IN S.E. GROSS RESUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF BLOCK SIX (6) IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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NOV 21 1964

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

MEMORANDUM FOR

TO : SAC, CHICAGO (100-44110) FROM : SAC, MILWAUKEE (100-10000) (P)
SUBJECT: [Illegible]

Property of Cook County Clerk's Office

100-44110

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DOCUMENT NUMBER: 91399410

P.I.N. NUMBER: 04-09-101-022

PROPERTY ADDRESS: 840 BACH STREET, NORTHBROOK, IL

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN BACHS ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF THE NORTH 690 FEET OF THE WEST 490 FEET OF THE EAST 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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A COURT ORDERED BY THE COURT IN THE COUNTY OF COOK, ILLINOIS, TO BE
SERVED TO THE PERSONS NAMED IN THE ATTACHED LIST OF NAMES AND ADDRESSES
AND TO BE RETURNED TO THE COURT AT THE ADDRESS LISTED ABOVE.
THIS ORDER IS BEING SERVED TO YOU BY THE COURT CLERK'S OFFICE.
IF YOU ARE THE PERSON NAMED IN THE ATTACHED LIST OF NAMES AND ADDRESSES,
PLEASE RETURN THIS ORDER TO THE COURT AT THE ADDRESS LISTED ABOVE.
IF YOU ARE NOT THE PERSON NAMED IN THE ATTACHED LIST OF NAMES AND ADDRESSES,
PLEASE RETURN THIS ORDER TO THE COURT AT THE ADDRESS LISTED ABOVE.
THANK YOU FOR YOUR COOPERATION.

Property of Cook County Clerk's Office

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