

93869988

KNOW ALL MEN BY THESE PRESENTS, that Assignor, CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK, f/k/a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of 1100 W. McNab Road, Ft. Lauderdale, Florida 33309, in consideration of Ten Dollars (\$10.00) paid by Assignee, BANKERS TRUST COMPANY, as Trustee under a Pooling and Servicing Agreement dated as of December 1, 1991, by and among First Boston Mortgage Securities Corp., Bankers Trust Company and the Assignor, which Pooling and Servicing Agreement relates to Conduit Mortgage Pass-Through Certificates, Series 1991-1, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgages as shown on Exhibit "A" attached hereto recorded in the Recorder's office or filed in the Registrar's Office of Cook County, in the State of Illinois; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment and that the information shown on Exhibit "A" attached hereto and incorporated herein by this reference is true with respect to said mortgages.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 30th day of September, 1992.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK f/k/a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

93869988

By: Susan E. Dobbs
Susan E. Dobbs, Vice President

Attest: Janet M. Hodder
Janet M. Hodder, Assistant Secretary

STATE OF FLORIDA
COUNTY OF BROWARD

On September 30th, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Susan E. Dobbs personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President, and Janet M. Hodder, personally known to me or proven to me on the basis of satisfactory evidence to be the Assistant Secretary of Citizens Federal Bank, a Federal Savings Bank f/k/a Citizens Federal Savings and Loan Association, that they are known to me to be the persons who executed the within instrument on behalf of Citizens Federal Bank, a Federal Savings Bank, and acknowledged to me that they executed, on behalf of Citizens Federal Bank, a Federal Savings Bank, the within instrument pursuant to the by-laws or resolution of its board of directors.

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP SEPT. 25, 1994
BONDED THRU GENERAL INS. UND.
My Commission expires:

Donna M. Lynch
Notary Public, State of Florida
DONNA M. LYNCH
COMMISSION #: CC051213

This Instrument Prepared by and When Recorded Return To:

Robert Pondolfi, Esq.
Stuzin & Camner, P.A.
1221 Brickell Ave.
Miami, FL 33131



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UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

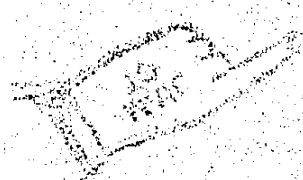
CHIEF CLERK

DEPUTY CLERK

93869988

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT



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LOAN #	BORROWER	DATE OF MORTGAGE	DATE FILED	INSTRUMENT NUMBER	BOOK/PAGE	LOAN AMOUNT	COUNTY
305001706	KRYSTHA KUNSTIMAN	11-30-90	12-07-90	90597117		199,750	COOK, IL
505013260	JASHIE FARSHI	07-29-91	08-07-91	91399410		120,800	COOK, IL
3050-2281	ARIADNA ALKSHIN	12-28-90	01-08-91	91010133		112,500	COOK, IL

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DOC NUMBER: 90597117

P.I.N. NUMBER: 07-24-100-001; 07-24-102-001

PROPERTY ADDRESS: 10 ST. CLAIRE CIRCLE, SCHAUMBURG, IL

LEGAL DESCRIPTION:

LOT 44 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

. DEPT-01 \$29.50
. T44444 TRAN 8827 10/28/93 14:13:00
. \$3936 * -93-869988
COOK COUNTY RECORDER

93863988

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of the Court

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60601

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DOCUMENT NUMBER: 91399410

P.I.N. NUMBER: 04-09-101-022

PROPERTY ADDRESS: 840 BACH STREET, NORTHBROOK, IL

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN BACHS ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF THE NORTH 690 FEET OF THE WEST 490 FEET OF THE EAST 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CLERK OF THE CIRCUIT COURT OF COOK COUNTY

RECEIVED

IN WASHINGTON, DISTRICT OF COLUMBIA, FEDERAL DISTRICT COURT

INVESTIGATION

IN RE: [Illegible text]

Property of Cook County Clerk's Office

ENCLOSURE

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DOCUMENT NUMBER: 91010133

P.I.N. NUMBER: 13-28-217-014

PROPERTY ADDRESS: 5015 W. WELLINGTON, CHICAGO, IL

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 9 IN THE RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE. IN BLOCK 9 AND LOTS 21 TO 40, BOTH INCLUSIVE IN BLOCK 10, IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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