KNOW ALL MEN BY THESE PRESENTS, that Assignor, CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK, f/k/a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of 1100 W. McNab Road, Ft. Lauderdale, Florida 33309, in consideration of Ten dollars (\$10.00) paid by Assignee, BANKERS TRUST COMPANY, as Trustee under a Pooling and Servicing Agreement dated as of December 1, 1991, by and among First Boston Mortgage Securities Corp., Bankers Trust Company and the Assignor, which Pooling and Servicing Agreement relates to Conduit Mortgage Pass-Through Certificates, Series 1991-1, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgages as shown on Exhibit "A" attached hereto recorded in the Recorder's office or filed in the Registrar's Office of Cook County, in the State of Illinois; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment and that the information shown on Exhibit "A" attached hereto and incorporated hereto by this reference is true with respect to said mortgages.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this day of September, 1992.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK f/k/a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

93860988

Susan E. Dobbs, Vice President

Attest: Causen Cod

Janet M. Hodder, Assistant Secretary

STATE OF FLORIDA

COUNTY OF BROWARD

On September 26, 1992 before me, the undersigned a Notary Public in and for said County and State, personally appeared Susan E. Dobbs personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President, and Jacet M. Hodder, personally known to me or proven to me on the basis of satisfactory evidence to be the Assistant Secretary of Citizens Federal Bank, a Federal Savings Bank f/k/a Citizens Federal Savings and Loan Association, that they are known to me to be the persons who executed the vinnin instrument on behalf of Citizens Federal Bank, a Federal Savings Bank, and acknowledged to me that they executed, on behalf of Citizens Federal Bank, a Federal Savings Bank, the within instrument pursuant to the by-laws or resolution of its board of directors.

HOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP SEPT. 26, 1994 BONDED THRU GENERAL INS. UND. My Commission expires:

This Instrument Prepared by and When Recorded Return To:

Robert Pondolfi, Esq. Stuzin & Camner, P.A. 1221 Brickell Ave. Miami, FL 33131 Notary Public, State of Florida
DONNA M. LYNCH

COMMISSION #: CC051213

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DOC NUMBER: 90597117

P.I.N. NUMBER: 07-24-100-001; 07-24-102-001

PROPERTY ADDRESS: 10 ST. CLAIRE CIRCLE, SCHAUMBURG, IL

LEGAL DESCRIPTION:

LOT 44 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD OTA.
INT IN

COOK COUNTY CIERTS OFFICE

9 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DUCTHENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

T#4444 TRAN 8827 10/28/93 14:13:00

\$3936 \$ *-93-869988 COOK COUNTY RECORDER

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DOCUMENT NUMBER: 91399410

P.I.N. NUMBER: 04-09-101-022

PROPERTY ADDRESS: 840 BACH STREET, NORTHBROOK, IL

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN BACHS ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF THE NORTH 690 FEET OF THE WEST 490 FEET OF THE EAST ST O.

OF COOK COUNTY CLERK'S OFFICE 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DOCUMENT NUMBER: 91010133

P.I.N. NUMBER: 13-28-217-014

PROPERTY ADDRESS: 5015 W. WELLINGTON, CHICAGO, IL

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 9 IN THE RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE. IN BLOCK 9 AND LOTS 21 TO 40, BOTH INCLUSIVE IN BLOCK 10, IN FATIONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE TOF COUNTY CLEARLY OF THE TRACE THE TOP SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TEXTS FOR THE PROPERTY TO BE SERVED IN

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Section 1