FROM:

UNOFFIC LAL COPY

BERGER, PERCY L BERGER, MARYA L

HORTGAGE RECORDED 11-14-91

TO: SEARS HORTGAGE CORPORATION

VOL.
DOCUMENT * 91-599073
IN THE RECORDER'S OFFICE OF COOK . COUNTY
STATE OF IL

93869212

OPIGINAL DEBT. \$281,250.00 ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

STATE OF (IL COUNTY OF (COOK

LOAN NUMBER 09-58-95022

ENOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORFORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOOES, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR ANA IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD RIVERWOODS, 15 60015 DEPT-01 RECORDING \$23.00
T#0011 TRAN 7753 10/28/93 08:25:00
#8409 # #-93-869212
COOK COUNTY RECORDER

ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATE! MCRTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES. INTEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED. TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNLE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND CEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDENTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE FECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. OATT , (ASSISTANT) SECRETARY CATTHIS 16 DAY OF DECEMBER , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTCAGE CORPORATION

(ASSISTANT) SECRETARY

ANN C. OATT

STATE OF ILLINOIS

) 55

)

COUNTY OF LAKE

ON THIS THE 16 DAY OF DECEMBER, 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

JOY M. RUDE NOTARY PUBLIC AND AND FOR THE STATE O ILLINOIS, RESIDING AT LIBERTYVILLE

EXPIRATION DATE 12/04/94

238

RESTRICT OF THE RELIEF TO THE ROLL OF LAKE COOK ROAD 3-C

93869212 JES

"OFFICTAL SEAL"

JOY M. RUDD

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94

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| 1945年 | 19 Military NAME OF BUILDING ARMAH, 92013C

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BORDTON TO THREATTER

ALL ANAT PART OF BUCK 1 IN PITHER'S ADDITION TO EVANSTON IN SECTION 19. TOWNSLIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1872 AS DOCUMENT NUMBER 65911 IN BOOK 3, PAGE 31, BOUNGED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST COPNER C LOT 7 OF SAID BLOCK 1: THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, 103.8 (FF): THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF LOT 7 AND LOT 8 OF SAID BLOCK 1, A DISTANCE OF 70.0 FEET TO A POINT 20 FEET EAST OF THE WEST LINE OF SAID LOT 6 THENCE SOUTH ALONG A LINE 20 FEET EAST OF AND PARALLEL WITH THE WEST LIVE OF SAID LOT 6, 103.8 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF LOTS 8 AND 7 (BEING THE NORTH LINE OF GREENLEAF AVENUE) 70.0 FRET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 11-19-106-045 VOLUME 58

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STORTS OFFICE

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