

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME MORTGAGE CORPORATION, a corporation of the State of DELAWARE, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL S. STEFFEN AND KAREN S. STEFFEN, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of MAY 30, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on JUNE 2, 1986 as document number 86219247, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 219 IN HOMECRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11535 SOUTH LEE ROAD, ALSIP, ILLINOIS 60658.

PERMANENT INDEX NUMBER 24-22-328-005

DEPT-01 RECORDING \$23.00  
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\*93-869229  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CHASE HOME MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT TREASURER, and its corporate seal to be hereto affixed, this 23RD day of MARCH, 1993.

CHASE HOME MORTGAGE CORPORATION

By: Robert Caruso  
VICE President, ROBERT CARUSO

Attest: Frances M. Talaga  
SECRETARY  
ASSISTANT TREASURER, FRANCES M TALAGA

Box 254

235

93869229

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INVESTIGATION OF THE DEPARTMENT OF JUSTICE  
UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR, FBI

SUBJECT: [Illegible]

[Illegible text]

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[Illegible text]

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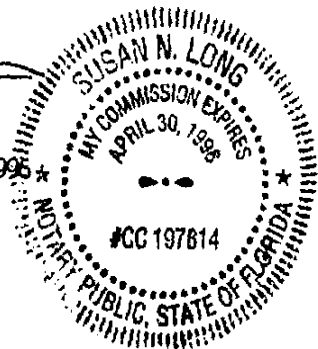
STATE OF FLORIDA )  
 ) ss.  
COUNTY OF HILLSBOROUGH

I, SUSAN N LONG, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT CARUSO personally known to me to be the VICE President of CHASE HOME MORTGAGE CORPORATION, a corporation of the State of DELAWARE, and FRANCES M TALAGA, personally known to me to be the ASSISTANT TREASURER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT TREASURER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of MARCH, 1993.

*Susan N Long*  
Notary Public, SUSAN N LONG

My commission expires: APRIL 30, 1996



WHEN RECORDED MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

93869229

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COOK COUNTY CLERK'S OFFICE  
111 SOUTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60604  
TEL: 312-603-4000

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