

93870991

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT Firststar Trust Company having its principal place of business at 615 E. Michigan Milwaukee, WI 53201

release that certain mortgage executed on January 29, 1993, by James C. Harkensee and Carrie A. Harkensee, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of County Recorder, in and for the County of Cook, State of Illinois on the 8th day of February, 1993 in Document No. 93103860.

DEPT-01 RECORDING \$23.00
T:1111 TRAN 3020 10/28/93 13:55:00
#1918 # *-93-870991
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its ASSISTANT VICE PRESIDENT and its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed on OCT 05 1993.

FIRSTSTAR TRUST COMPANY, AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED APRIL 1, 1993 SERIES 1993-B

Signed and sealed in the presence of

E. J. GINGRASBO, witness

By WILLIAM CARUSO, ASSISTANT VICE PRESIDENT

TOM COUGHLIN, witness

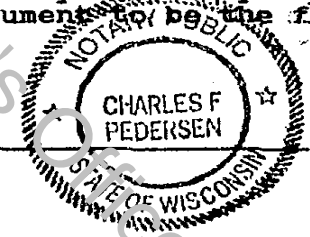
By DONALD J. SCHULTZ, ASSISTANT SECRETARY

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS.

This instrument prepared by: FMS Mortgage Corporation, 2550 University Ave. St. Paul, MN 55114

On OCT 05 1993 before me, a notary public, appeared WILLIAM CARUSO and DONALD J. SCHULTZ who, being by me duly sworn, did say that they are respectively the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Charles F. Pedersen
NOTARY PUBLIC
My Commission Expires 6/23/96



Loan Number 598119 - J C Harkense
CS305

2300
W

BOX 158

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Property of Cook County Clerk's Office

16601985

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ATTACHMENT

LOT 442 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 10, BEING A
SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1984 AS DOCUMENT
NO. 27090322, IN COOK COUNTY, ILLINOIS.
P.I.N.: 03-06-107-004

*4124 N. Harvard Ave.
Arlington Heights, Ill.*

Loan Number: 598119 - J C Harkense
CS219

93870991