

# UNOFFICIAL COPY

93870077

## FAIRMONT VILLAGE PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK N.A., a national banking association, and holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot(s) 30 in Gallagher and Henry's Fairmont Village Unit 1, being a Subdivision of part of the South 1/2 of the Northwest 1/4 of Section 25, Township 35 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded August 31, 1989 as Document 89409970, in Cook County, Illinois.

COMMON ADDRESS:  
17036 Amherst Lane

P.I.N.:  
27-25-106-006-0000

23  
Jr

In consideration of the payment of the sum of Ten and no/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated November 8, 1984 and known as Trust Number 9315 ("Mortgagor"), all of the right, title, interest claim or demand whatsoever, which CONTINENTAL BANK N.A., may have acquired to, in, through or by a certain Construction Mortgage and Security Agreement made by Mortgagor and Orchard Hill Building Company dated February 1, 1989 and recorded on February 14, 1989 in the Recorder's Office of Cook County, Illinois as document 89066314 as same may be amended from time to time (the "Mortgage"), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 6th day of October, 1993.

CONTINENTAL BANK N.A.,  
a National Banking Association  
BY: [Signature]  
VICE President

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, ALANA K. HUGHES, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PAUL PIRON, personally know to me to be the Vice President of CONTINENTAL BANK N.A., a national banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 6 day of October, 1993.

[Signature]  
Notary Public  
My Commission Expires \_\_\_\_\_

This instrument was prepared by  
and please return to:  
GALLAGHER & HENRY  
6280 JOLIET ROAD  
COUNTRYSIDE, IL 60525

"OFFICIAL SEAL"  
ALANA K. HUGHES  
Notary Public, State of Illinois  
My Commission Expires 10-6-95

BOX 333

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

THIS IS TO CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN DULY REGISTERED AS A VOTER IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

NAME: [REDACTED]  
ADDRESS: [REDACTED]  
CITY: [REDACTED]  
STATE: [REDACTED]

COOK COUNTY CLERK'S OFFICE  
1100 W. WASHINGTON ST.  
CHICAGO, ILL. 60607

COOK COUNTY CLERK'S OFFICE  
1100 W. WASHINGTON ST.  
CHICAGO, ILL. 60607

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

COOK COUNTY CLERK'S OFFICE  
1100 W. WASHINGTON ST.  
CHICAGO, ILL. 60607

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

COOK COUNTY CLERK'S OFFICE  
1100 W. WASHINGTON ST.  
CHICAGO, ILL. 60607

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