

UNOFFICIAL COPY

Know all Men by these Presents, that the

27  
gr

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED NOVEMBER 10, 1989 AND KNOWN AS TRUST #109525

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of APRIL A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93281768, and a certain Assignment of Rents dated the 3RD day of APRIL A.D. 1993, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 93281769, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 48 IN STONERIDGE UNIT 2, BEING A RESUBDIVISION OF PART OF A.T. MCINTOSH'S MIDLOTHIAN FARMS, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to  
Hartz Condo.  
8995<sup>th</sup> W. 95<sup>th</sup> St.  
Paloz Hills Ill  
60465

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

30 OCT 28 AM 8:13

93870093

93870093

5121 W. 148TH ST. (LOT 48)  
MIDLOTHIAN, IL. 60445

28-09-400-105-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. President, and attested by its CORPORATE Secretary this 9TH day of OCTOBER A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Therese M. Jonker* ASST. President  
Attest: *Cheryl M. Kelly* CORPORATE Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, CYNTHIA BEILKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9TH day of OCTOBER A.D. 1993

*Cynthia Beilke*  
NOTARY PUBLIC

DUN 553

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

**UNOFFICIAL COPY**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3925 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By: *Hurt Rodriguez*

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 12 1977  
RECORDS & CLERK