

UNOFFICIAL COPY

Know all Men by these Presents, that the

23

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN T. PLUCIENNIK, AND, MARY L. PLUCIENNIK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 2ND day of NOVEMBER, A.D. 19 91, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91593924, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

LOT 286 IN CHERRY HILL FARMS, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23, AND PART OF THE NORTH 50 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16530 CRANBERRY COURT TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO. 27-23-306-029-0000

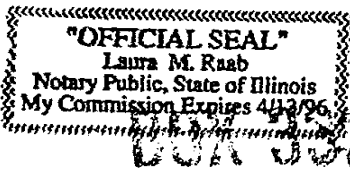
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 1ST day of JULY, A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Kathy Stice ASST. VICE President Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 1ST day of JULY, A.D. 19 93

Laura M. Raab

NOTARY PUBLIC

93029229 74359872

93870179

BOX \_\_\_\_\_

# Release of Mortgage

BY CORPORATION

Mortg

Mr. Pleurimide  
16530 Cranberry Est.  
Tinley Pk. Ill 60477  
TO 60477

# UNOFFICIAL COPY

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

9225 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By: *Melanie M. ...* (6/30/93)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 OCT 28 AM 9:01

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Property of Cook County Clerk's Office