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**Know all Men by these Presents, that the**  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SALED F. AHMED, AND, RATEDAL T. AHMED, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 15TH day of APRIL, A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88158713, and a certain Assignment of Rents dated the        day of       , A.D. 19       and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No.       , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

LOT 13 IN STANTON'S ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23  
Jr

PROPERTY ADDRESS: 7918 WEST 79TH PLACE  
BRIDGEVIEW, ILLINOIS 60455

P.I.N.: 18-36-100-118-0000

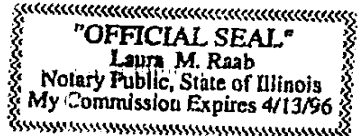
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**IN TESTIMONY WHEREOF**, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath herunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE President**, and attested by its **ASST. Secretary** this 23RD day of AUGUST, A.D. 1993.

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
By: Kathy Stice ASST. VICE President  
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Laura M. Raab a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the **ASST. VICE President** of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23RD day of AUGUST, A.D. 1993

Laura M. Raab  
NOTARY PUBLIC

DUX 003

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

*Marty*  
*M. Ahmed*  
*7948 W. 74th St.*  
*Budgiving, Dep.*  
*TO COST*

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3625 WEST 83RD STREET  
CHICAGO, ILLINOIS 60629

By: *M. J. J. J.* 8/14/93

COOK COUNTY, ILLINOIS  
CLERK OF THE CLERK'S OFFICE

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Property of Cook County Clerk's Office