Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,
does hereby Hemise, Convey, Release and Quit-Claim unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1985 AND KNOWN AS TRUST NUMBER 125
of the County of COOK and State of Illinois, all the right, little, interest, claim or demand whatsoever
It may have acquired in, through or by a certain mortgage deed dated the
premises there in described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:
LOT 18 IN SUNCE. UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY PLAT RECORDED
APRIL 21, 1988 AS DOJUMENT 88166563.

152 GALWA (ROAD LOT 18 SUNHILL UNIT 2 PROPERTY ADDRESS: LEMONT, ILLINCIS

22-26-402-064-0000 PERMANENT INDEX NO:

Sound Ch IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVING AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ĀSSŢ. President, and attested by its Secretary this SEP1 5M3 . A.D. 19 .. day of SOUTHWEST/FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS COUNTY OF COOK (

I, SHERRI L. DENO..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE..... personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-ATION OF CHICAGO andCAROL. L., DIAZ...... personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Sherri L. Deno Notary Public, State of Illinois My Commission Expires 8/9/97

GIVEN under my hand and notarial seal, this ... 3RD day SEPTEMBER A.D. 1993...

NOTARY PUBLIC

Release of Mortgage

LIHE OWNER, THIS RE-FOR THE PROTECTION OF DEEDS IN WHOSE OFFICE OF TRUST WAS FILED." WITH THE RECORDER OF EASE SHOULD BE FILED THE MORTGAGE OR DEED

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY)

CHICAGO, ILLINOIS 60629 3525 WEST 63rd STREET S-27-92

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Property of Cook County Clerk's Office