IOFFICIAL COPY

H. A. DAVIS 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

93871519

CODK COUNTY, ILLINOIS LED FOR RECORD

AND WHEN RECORDED MAIL TO

907 28 PH 12: 08

93871519

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE LILLINOIS 50515

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

## Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FYDERAL BANK a F.S.B.

9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1993

executed by MARC A. ROCKI IN AND KATHY A. ROCKLIN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business it 3240 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60035

and recorded in Book/Volume No. COOK

,page(s)

,ss Document No.

County Resords, State of ILLINOIS

93871518

described hereinafter as follows: LOT 39 IN BLIETZ WILLIAMSBURG VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF LOTS 18 TO 38, INCLUSIVE, IN BLIETZ WILLIAMSBURG VILLAGE, A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL The Clark's MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-315-039

Commonly known as: 39 WILLIAMSBURG ROAD, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to seed me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On OCTOBER 21, 1993

.. before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

CAROL M. KOCHAN and

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the approvate seal of sald porporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she asknowledges said instrument to be the free set and deed of said corporation.

Notary Public Has Clove Male

Dupage County.

PREFERRED NORTGAGE 150021

HOWART BY:

PRESIDENT ITS:

CAROL M. KOCHAN

VICE PRESIDENT

WITNESS:

ITS:

THIS AREA FOR OFFICIAL NOTARIAL SEAL

DP# 171

Bull

Stacot X

My Commission Expires

## UNOFFICIAL COPY

Property of County Clerk's Office