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KNOW ALL MEN BY THESE PRESENTS, That the
Harris Bank Glencoe-Northbrook, N.A.
a corporation of the State of 111 ino is for and in consideration of the payment of the indebted-
ness secured by theAssignment of Rentsbereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Co.
as Trustee, under Trust Agreement No. 67308 dated MayNAME 1986
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Assignment of Rents date the 17th day of
MAy 19 9 and recorded in the Recorder's Office of Cook County, in the State of
Illinois of records, on page, as document No. 93474346
to the premises therein described, situated in the County of Cook . State of 111 inois , as
follows, to wit:
See Exhibit "A" attached hereto and made a part hereof.
CRA: 5701 N. SHERIAAN RD, CHEO. ZL
year 1 control from the second of the second
TVES TVIDE 1C.
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Harris Bank Glencoe-Northbrook, N.A.
nas caused these presents to be signed by its
Secretary, and its corporate sent to be hereto affixed, thisday of, 19
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Harris Back Glencoe, Northbrook, N.A.
1/2 X/XDX
By Right H. KOHN, Sr. Vice President
in to the of the
Allest: Thomas A. Ruellan, Chimeretal Loan off ice
FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE MORTGAGE OR DEED OF

Linda Comerci, 333 Park Ave. Glencoe Illinois 60022

UNOFFICIANTY: MAIL TO: HB015	RELEASE DEED By Corporation
	COOK COUNTY ILLINOIS FILED FOR RECORD
Commission Browns Motery Public, States of Blistols My Commission Brapines 5/28/76	93871574
d the said instrument as SY. Vice President and Commercial Societies While Maid the said instrument as SY. Vice President and Commercial Societies While instrument as SY. Vice President and Commercial Societies While instrument as SY. Vice President and Commercial Societies While instrument as a side of the corporation to be affixed thereto, pursuant to authority of Directors of said corporation, as their free and voluntary act, and as the coloration, for the uses and purposes therein set forth. The said instrument as said corporation, as their free and voluntary act, and as the coloration, for the uses and purposes therein set forth. The said instrument as said corporation as their free and voluntary act, and as the coloration of said corporation. Set I be said this said to said the said this said the said the said this said the said this said the said the said this said the said th	signed and Calivered corporation, and a given by the Board free and voluntary a
the undersigned ome to be the State aforesaid, DO HEREBY CERTIFY that Alan H, Kohn ome to be the State aforesaid, DO HEREBY CERTIFY that Alank Glencoe-Morthbrook, M.A. the Commercial Sewerian, and Thomas P, Kuchan, personally known to me to be the Loan Officer Loan Officer Loan Officer on the foregoing instrument, appeared before me this day in person to make the search of the foregoing instrument, appeared before me this day in person	in and for said Coun personally known to

STATE OF

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AMERICAN NAY, CAFEANI CHO FRUST COMPANY PE EHICAGO

LEGAL DESCRIPTION

Unit Numbers 12M, 12N, 18P, 19K, 20A, 20F, 25P, and 25C in Shoreline Towers Condominium as delineated on a survey of the following described real estate:

That part of Lots 9, 10, 11, and 12 and the accretions thereof in Block 1 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the East line of Sheridan Road as now located and West of the West line of Lincoln Park as established by decree in Case B-84157 and Case 57-C-1554 in the Circuit Court of Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24559390 together with its undivided barcentage interest in the common elements, in Cook County, Illinois

Permanent Index No.: 14-05-203-011-1168 14-05-203-011-1169 14-05-203-011-1268 14-05-203-011-1268 14-05-203-011-1276 14-05-203-011-1281 14-05-203-011-1375 14-05-203-011-1375

Unit 6F in Hollywood Towers Condominium at Melineated on the survey of the following real estate:

Lot 19 to 23 both inclusive and a part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewater together with part of the land lying between the East line of said Lots and the West boundary line of Lincoln Park all in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24903562, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Tax No.: 14-05-407-017-1140

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Property of Cook County Clerk's Office