

93871793

*WNV 290*

DEPT-01 RECORDING \$23.50  
 T#0888 TRAM 7187 10/28/93 13:19:00  
 #014 # \*-93-871793  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **BANK UNITED OF TEXAS FSB** FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/15/92 made and executed by

LENA M.E. NCHACO married to OLUFEMI AKINDIPE

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$\*\*\*112,000.00 covering premises situate

9044 W WEST OAKS AVE  
 DES PLAINES  
 P.I.N. 09-15-221-023

COOK IL. 600160000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL. in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

93871793

10/27/92 Doc. 92 797576

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of APRIL 23, 1993.

BANK UNITED OF TEXAS FSB

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

By: William E. Reed  
 WILLIAM E. REED, ASST. VICE PRESIDENT

Barbara Bishop  
 BARBARA BISHOP, ASSISTANT SECRETARY

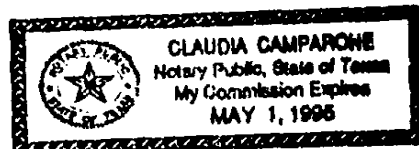
STATE OF TEXAS )  
 ) ss  
 COUNTY OF HARRIS )

**Be It Remembered That On This** 23RD day of APRIL, 1993

before me, the undersigned authority, personally appeared **WILLIAM E. REED** who is the **ASST. VICE PRESIDENT** and **BARBARA BISHOP** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Claudia Camparone  
 Notary Public

RECORD AND RETURN TO:  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



23.50  
GJ

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

93871793



# UNOFFICIAL COPY

CMIL  
009733460

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RETURN TO:  
BANK UNITED OF TEXAS FSB DBA  
COMMONWEALTH UNITED MTC  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

705  
184690

TO

92797576

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 15TH, 1992**  
The mortgagor is **LENA M.E. CHACO MARRIED TO OLUFEMI AKINDIPE.**

("Borrower"). This Security Instrument is given to

**BANK UNITED OF TEXAS FSB**  
which is organized and existing under the laws of **UNITED STATES**, and whose address is  
**3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

6969

("Lender"). Borrower owes Lender the principal sum of

**ONE HUNDRED TWELVE THOUSAND AND 00/100**  
Dollars (U.S. \$ **112000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1ST, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**LOT 86 (EXCEPT THE EAST 32.98 FEET THEREOF) IN WEST OAKS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. 09-15-221-023**

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DEPT-01 RECORDINGS 131.50  
T#2882 TRAH 4040 10/27/92 12:17:00  
#5778 # G \*-92-797576  
COOK COUNTY RECORDER

which has the address of **9044 WEST OAKS AVE.**  
[Street]  
Illinois **60016** ("Property Address");  
[Zip Code]

**DES PLAINES**  
[City]