

93871808

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DEPT-01 RECORDING 123.50
T#8888 TRAN 7187 10/28/93 13:22:00
#1029 # *--93--871808
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**
FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and
existing under the laws of the State of TX referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by
* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 10/22/92 made and executed by

VICTOR M ARANDA LOURDES M ARANDA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****78,000.00
covering premises situate

4930 W HENDERSON STREET
CHICAGO

COOK IL 606410000

P.I.N. 13-21-410-009-0000

and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL in BOOK 11/13/92 D.C. 92-850814 of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB
By: *[Signature]*
D. SUE ROGERS, ASST. VICE PRESIDENT
[Signature]
BARBARA BISHOP, ASSISTANT SECRETARY

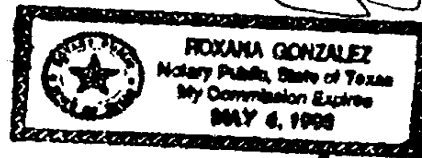
STATE OF TEXAS :)
) ss
COUNTY OF HARRIS :)

Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23.50
05

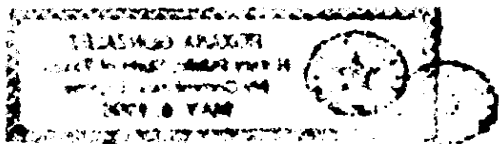
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UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

Property of Cook County Clerk's Office

9357180S



UNOFFICIAL COPY

CMIL
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92092850814

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



708
92/11/17/035

DEPT-01 RECORDING
743333 TRAN 9302 11/13/92 14:10:00
6123 * -92-850814
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 22ND, 1992**
The mortgagor is **VICTOR M. ARANDA AND LOURDES M. ARANDA, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of **UNITED STATES**, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

SEVENTY EIGHT THOUSAND AND 00/100
Dollars (U.S. \$ **78000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1ST, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

LOT 30 IN BLOCK 1 IN COLLINS & GAUNTLETT'S HENDERSON ST. SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: **13-21-410-029-0000**

92850814

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which has the address of **4930 W. HENDERSON STREET**
[Street]
Illinois **60641** ("Property Address");
[Zip Code]

CHICAGO
[City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (8/02)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-630-8393 □ FAX 616-791-1131

3/ mail

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RUSH

Docu AS Doc # 92-791797