

## 93871822

DEPT-01 RECORDING \$23.50  
 T#8888 TRAN 7187 10/28/93 13:25:00  
 #043 # \*-93-871822  
 COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **BANK UNITED OF TEXAS FSB**  
 FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and  
 existing under the laws of the State of TX referred to as ASSIGNOR, for and in  
 consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
 United States of America, and other good and valuable consideration, to it in hand paid by  
 \* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has  
 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
 sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain  
 INDENTURE OF MORTGAGE bearing date of 09/02/92 made and executed by  
 FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED\*  
 WILLIAM J WOODS MARIE Y WOODS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*75,000.00  
 covering premises situate MARCH 27, 1978 KNOWN AS TRUST NUMBER 4662

3615 WEST 104TH STREET CHICAGO COOK IL 606550000  
 P.I.N. 24-14-107-087

and recorded in the Office of RECORDER OF DEEDS of COOK  
 County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

93871822

**Together** with the hereditments, and premises in and by said indenture of mortgage particularly  
 described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
 obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
 or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
 monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
 and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to  
 its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
 MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
 and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed  
 and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE  
 ADDRESS IS  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB  
 By: [Signature]  
 D. SUE ROGERS, ASST. VICE PRESIDENT  
[Signature]  
 LYNNE BERKEMEIER, ASSISTANT SECRETARY

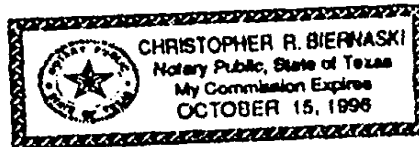
STATE OF TEXAS )  
 ) ss  
 COUNTY OF HARRIS )

**Be It Remembered That On This** 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared D. SUE ROGERS  
 who is the ASST. VICE PRESIDENT and LYNNE BERKEMEIER  
 who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB  
 who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
 (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
 aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
 a Resolution of its Board of Directors.

[Signature]  
 Notary Public

RECORD AND RETURN TO:  
 GE CAPITAL MORTGAGE SERVICES, INC.  
 THREE EXECUTIVE CAMPUS P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034



23.50  
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# UNOFFICIAL COPY

NOV 19 11 30 AM '03

Property of Cook County Clerk's Office

93871822

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

CMIL  
009750977

RETURN TO:  
UNITED SAVINGS ASSN OF TEXAS FSB DBA  
COMMONWEALTH-UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173



208  
92684111

92684111

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 2ND, 1992**  
The mortgagor is **FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1978 KNOWN AS TRUST NUMBER 4662**

("Borrower"). This Security Instrument is given to

**UNITED SAVINGS ASSN OF TEXAS FSB**  
which is organized and existing under the laws of **UNITED STATES**, and whose address is  
**3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

**SEVENTY FIVE THOUSAND AND 00/100**  
Dollars (U.S. \$ **75000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1ST, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**LOT 6 (EXCEPT THE WEST 88 FEET THEREOF AND EXCEPT THE EAST 152 FEET 7 INCHES THEREOF) IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREETS SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

24-14-107-087

DEPT-11

T#7777 TRAN 3017-09/15/92 13:48:01

#6533 # \*-92-684111

COOK COUNTY RECORDER

which has the address of **3615 WEST 104TH STREET**  
[Street]  
Illinois **60655** ("Property Address");  
[Zip Code]

**CHICAGO**  
[City]

3350

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1078 (0202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-530-9393 □ FAX: 616-791-1131

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