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THIS INSTRUMENT MUST BE RECORDED
COOK IL

93871122

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Recording Requested By
Fleet Real Estate Funding Corp.

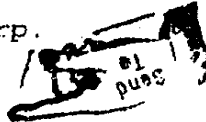
DEPT-01 RECORDING \$23.50

When Recorded Mail To:

T#1111 TRAN 3032 10/28/93 15:10:00

PAUL JURECZEK
725 A. WEST STREAMWOOD BLV
STREAMWOOD IL, 60107

*-93-871122
COOK COUNTY RECORDER



Loan #: 30061907 NRC #: 9330 BIN #: 0612-13 TO/ESC#: C60649

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/25/90 made and executed by PAUL J. JURECZEK SINGLE, NEVER MARRIED MICHELLE L. WALKER SINGLE, NEVER MARRIED to secure payment of the principal sum, of \$95200.00 Dollars and interest and CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 01/29/90 Instrument #: 90044701 Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.


In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: 06-22-303-014-0000
Property Address: 725 A. WEST STREAMWOOD BLV STREAMWOOD IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on October 4, 1993.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY 
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

93871122

STATE OF California)
COUNTY OF Los Angeles)

On October 4, 1993 before me, CONNIE BYLSMA, a Notary Public in and for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity; and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, intended to be bound by the instrument.

WITNESS MY hand and official seal.

CONNIE BYLSMA
Notary Public
1-IL-MTG.FL DV:10/02/93



(This area for notarial seal)

2350
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Copy

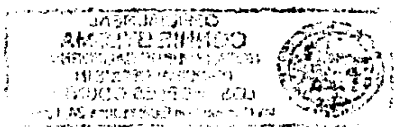
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Property of Cook County Clerk's Office

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UNIT NUMBER 4-5 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS R-A AND R-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

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