

UNOFFICIAL COPY

**Know all Men by these Presents, that the**  
**ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK  
and State of Illinois, to wit:

UNIT 1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN POLO RUN CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.  
86290226, AS AMENDED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #03-15-410-037-1002

See Additional Legal on Reverse Side

DEPT-01 RECORDING \$23.50  
151111 TRAN 3032-10/28/93 15:14:00  
#2074 # \*93-871136  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto  
GREGORY P MCCOLLUM AND SHARON L MCCOLLUM, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
28th day of November, A.D. 1989, and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume  
\_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 89571792, and a certain Assignment of  
Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in  
Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary,  
this 19th day of August, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President  
Attest: Catherine J. Boushay Assistant Secretary  
Catherine J. Boushay

STATE OF ILLINOIS  
COUNTY OF COOK SS.

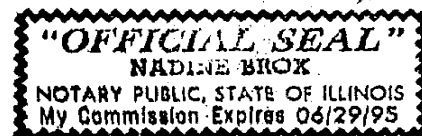
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of August, A.D. 1993

This instrument was prepared by

MICHAEL J. O'CONNOR / S. Green  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Nadine Brox  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

2350

# UNOFFICIAL COPY

UNIT 1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POLO RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86290226, AS AMENDED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #03-15-010-037-1002

89571792

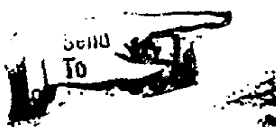
THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 1-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

93871136

Mail to:



Jff Dottheb

1450 N. Arlington Hts. (Rt. 1)

Arlington Hts, IL 60004

Box 204

## Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 21-05181427-7

Name Gregory P. and Sharon L. McCollum

Address 1251 Long Acre

Wheeling IL 60090

Loan Repaid 8/3/93